# Bharat Shikshan Sanstha's SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA ANNUAL SELF APPRAISAL

#### **ACADEMIC YEAR 2020-21**

#### PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :- Dr.Keshav Bhiva Lengare

2. Department :- Commerce

3. Current Designation & Grade Pay :- Professor 157600-217000

4. Date of last Promotion :- 01/10/2019

5. Which position and grade pay are you an applicant under CAS? yes

6. Date of eligibility for promotion :- 01/10/2022

7. Address (With Pin Code) :-Plot No. 27, S T Colony, Omerga Pin 413606

8. Telephone No;- 9423765042 Email: keshavlengare1963@gmail.com

#### 9. **Academic Qualifications** (from S.S.C. till post graduation) :-

| Exam   | Name of Board<br>/ University | Year of passing | % of marks obtain ed | Division<br>/Class<br>/ Grade | Special/ Optional<br>Subject                     |
|--------|-------------------------------|-----------------|----------------------|-------------------------------|--|
| SSC    | Pune                          | Mar.1982        | 45                   | II                            | Mar,Hin,Eng,Science                              |
| HSC    | Pune                          | Mar.1984        | 45                   | II                            | Accounting SP,OC.                                |
| B.Com  | SU Kolhapur                   | Mar.1987        | 47                   | II                            | Accounting, auditing etc                         |
| M.Com  | SU Kolhapur                   | Mar.1989        | 55                   | II                            | Adv.Costing&Taxation                             |
| M.Phil | Nagpur<br>University          | Oct.1993        | 57                   | II                            | Economic of Labour                               |
| PhD    | Dr.BAMU A'bad                 | Feb.2013        |                      | Awarded                       | Credit Policy of<br>DCCBs in Solapur<br>District |

#### 10. Research Degree(s)

| Degrees | Title                            | Date of award | University        |
|---------|----------------------------------|---------------|-------------------|
| M. Phil | Analytical Study of Agricultural | 22/10/1993    | Nagpur University |

|          | Goods Marketing in Mohol                     |            |            |
|----------|--|------------|------------|
|          | Taluka.                                      |            |            |
| Ph.D.    | "Credit Deployment Policies and Practices of |            | Dr.BAMU,   |
|          | District Central Cooperative Bank"- A Case   | 05/02/2013 | Aurangabad |
|          | Study of Solapur District Central            | 0070272010 | -          |
|          | Cooperative Bank.                            |            |            |
| D. Litt. |  |            |            |

#### 10. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of    |         | Salary    | Reason of |
|-------------|------------------|------------|---------|-----------|-----------|
|             |                  | Joining    | Leaving | With      | Leaving   |
|             |                  |            |         | Grade Pay |           |
| Professor   | Dr.Keshav Bhiva  | 01/10/2003 |         | 157600-   |           |
|             | Lengare          |            |         | 217000    |           |

11. Posts held after appointment at this institution:-

| Designation            | Department | Date of actual Holding |          | Grade         |
|------------------------|------------|------------------------|----------|---------------|
|                        |            | From                   | To       |               |
| Assistant<br>Professor | Commerce   | 01-10-2003             | Till now | (15600-39100) |
|                        |            |                        |          |               |

12. Period of teaching experience:

P.G. Classes (in years) :- 19 years U.G. Classes (in years) :- 19 years

13. Research Experience excluding years spent in M. Phil / Ph. D (in years):-

**M. Phil: --**

Ph. D.: 02 years

- 14. Fields of Specialization under the Subject / Discipline: Adv.Costing&Taxation
- 15. Fields of Specialization under the Subject / Discipline: Adv. Costing&Taxation
- 15. Academic Staff College Orientation / Refresher Course/ ISTE AICTE Sponsored STTP/SBP attended so far.

| Name of the Course /  | Place                | Duration      | Sponsoring      |
|-----------------------|----------------------|---------------|-----------------|
| Summer School         |                      |               | Agency          |
| Orientation Programme | Dr.BAMU,Aurangabad   | 10.01.2006 to | UGC, New Delhi  |
|                       |                      | 07.02.2006    |                 |
| Refresher Course      | ASC, Osmania         | 18.08.2008 to | UGC, New Delhi  |
| Refresher Course      | University, Hydrabad | 08.09.2008    | OGC, New Delli  |
| Refresher Course      | ASC,SGBAUniversity,  | 24.09.2012 to | UGC, New Delhi  |
| Reflesher Course      | Amravati             | 15.10.2012    | OGC, New Delli  |
| Short Term Course     | ASC,SGBAUniversity,  | 02.02.2015 to | UGC, New Delhi  |
| Short Term Course     | Amravati             | 07.02.2015    | OGC, New Dellii |

#### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

#### a. Direct teaching

| Sr.<br>No. | Course/ Paper  | Level | Mode of<br>Teaching |             | eriods/hours<br>lotted | No. of<br>Periods/<br>hours |
|------------|--|-------|---------------------|-------------|------------------------|-----------------------------|
|            |  |       |                     | Per<br>week | Per annum              | engaged<br>per annum        |
| 1          | Computer Application in<br>Business P-I &II (B.Com-<br>I) Sem-I&II | UG    | Online/off line     | 4           | 120                    | 94                          |
| 2          | IT Application in Business P-I&II- Sem-III &IV                     | UG    | Online/off line     | 4           | 120                    | 94                          |
|            | Cost Account P-I&II Sem-III &IV                                    |       |                     | 4           | 120                    | 94                          |
| 3          | Computerized Accounting P-I&II Sem-V&VI                            | UG    | Online/off line     | 4           | 120                    | 94                          |
|            | Auditing & Advertising   |       |                     | 4           | 120                    | 94                          |
|            |  |       |                     |             |                        |                             |
|            |  |       |                     |             |                        |                             |

## **Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

| Sr.<br>No. | Course/ Paper | Level | Mode of<br>Teaching* | No. of<br>Periods<br>allotted |              | No. of<br>Periods/<br>hours<br>engaged |
|------------|---------------|-------|----------------------|-------------------------------|--------------|--|
|            |               |       |                      | Per<br>week                   | Per<br>annum | per<br>annum                           |
|            |               |       |                      |                               |              |  |
|            |               |       |                      |                               |              |  |
|            |               |       |                      |                               |              |  |
|            |               |       |                      |                               |              |  |
|            |               |       |                      |                               |              |  |

## Tutorials and Practical's, Field work, Project Supervision (Actual as per student attendance register)

| Sr.<br>No. | Course/ Paper | Level | Mode of<br>Teaching* | No. of<br>Periods,<br>allotted<br>Per<br>week | /hours  Per annum | No. of<br>Periods/<br>hours<br>engaged<br>per<br>annum |
|------------|---------------|-------|----------------------|---|-------------------|--|
| 1          |               |       |                      |   |                   |  |

#### **Examination duties -**

| Sr.<br>No. | Type of Duties  | Dates from - to | Actual<br>Hours |
|------------|---|-----------------|-----------------|
|            |   |                 | spent           |
| 1          | Internal assessment                                       | 10/05/2021-     | 16              |
| 1          | (Internal Examiner) B.COM Practical Exam.                 | 12/05/2021      |                 |
|            | External assessment (External Examiner)                   | 13/05/2021-     | 16              |
| 2          | B.COM IT at Arts, Commerce & Science<br>College Osmanabad | 15/05/2021      | 10              |
|            | Examination Paper Evaluation                              | 10/07/2021-     | 16              |
| 3          |   | 15/07/2021      | 10              |

#### **Innovative Teaching -**

| 1 | Use of ICT for B. Com. & M. Com. Student  | 14/10/2020 to<br>16/10/2020 | 16 |
|---|---|-----------------------------|----|
| 2 | Updating of subject content by e-learning | 14/07/2020                  | 09 |
| 3 | Preparation of study material             | 17/08/2020                  | 08 |
| 4 | Group discussion                          | 25/09/2020                  | 07 |

## Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year $\,$

| Appointment on BoS/ Senate/ Paper Setter /<br>Evaluation / Curriculum Design committee | Date of Work / meetings |
|--|-------------------------|
| Paper Setter (Advertising, paper new)  | 18/07/2021              |
| Paper Setter (Advertising, paper Old)  | 18/07/2021              |
|  |                         |

## The Courses that include experiential learning through project work/field work/internship during the year

| Program name | Name of the Course that include experiential learning through project work/field work/internship | Name of the student studied course on experiential learning through project work/field work/internship |
|--------------|--|--|
|              |  |  |
|              |  |  |
|              |  |  |

## Number of students undertaking project work/field work/ internships under your Guidance ( Other than M. Phil -Ph. D.) during the year

| Name of the students undertaking project work/field work/internship | Title of the Project |
|---|----------------------|
|   |                      |
|   |                      |
|   |                      |
|   |                      |
|   |                      |

## PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)

Student related Co-curricular, extension and field based activities.

#### (I) Discipline related co-curricular activities organized

| Sr. No. | Nature of Activity                                | Actual hours spent per academic year |
|---------|---|--------------------------------------|
| 1       | Remedial Classes of B. Com. student               | 15                                   |
| 2       | Conducted Seminar of M. Com. Ist semester student | 14                                   |
| 3       | Commerce day celebration                          | 07                                   |

#### (II) Other co-curricular activities

| Sr. No. | Nature of Activity | Actual hours spent per academic year |
|---------|--------------------|--------------------------------------|
|         |                    |                                      |
|         |                    |                                      |
|         |                    |                                      |
|         |                    |                                      |

#### (III) Extension and dissemination activities

| Sr. No. | Nature of Activity                   | Actual hours spent per academic year |
|---------|--------------------------------------|--------------------------------------|
| 1.      | Participated in AIDs Rally           | 10                                   |
| 2       | Participated in National Integration | 15                                   |
| 3       | Community work as Peace              | 10                                   |
| 4       | Human Rights                         | 10                                   |

Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.

#### (A)Academic and Administrative responsibility

| Sr. No. | Nature of Activity | Actual hours spent per |
|---------|--------------------|------------------------|
|         |                    | academic year          |

| 1. |  |
|----|--|
| 2. |  |

#### **B.** Professional development activities

| Sr. No. | Nature of Activity | Actual hours spent per academic year |
|---------|--------------------|--------------------------------------|
|         |                    |                                      |
|         |                    |                                      |
|         |                    |                                      |
|         |                    |                                      |

#### List of Students Adopted under Mentor Mentee Scheme during the Year ( 18 Students)

| Sr. No. | Nature of Mentee Students      | Class      | Contact<br>Number | E-mail |
|---------|--------------------------------|------------|-------------------|--------|
| 1       | Belamkar Mrunal Sunil          | BCOM I     | 7218116044        |        |
| 2       | Yadav Pratiksha Dinkar         | BCOM I     | 8600294524        |        |
| 3       | Gade Vaishnavi Vynkat          | BCOM I     | 9067254508        |        |
| 4       | Patil Megha Nandkumar          | BCOM I     | 9834055728        |        |
| 5       | Sonawane Vishwajit Bhalchandra | BCOM I     | 7499283524        |        |
| 6       | Shelke Rutika Anil             | BCOM I     | 8669207326        |        |
| 7       | Panchal Dipali Bharat          | B.COM- II  | 8637714288        |        |
| 8       | Gaikwad Sakshi Shankar         | B.COM- II  | 8605470810        |        |
| 9       | Shinde Shraddha Nitin          | B.COM- II  | 8975056025        |        |
| 10      | Gavkare Ashwini Bhaskar        | B.COM- II  | 7666960371        |        |
| 11      | Birajdar Priti Pratap          | B.COM- II  | 9767771571        |        |
| 12      | Patil Mahima Vikas             | B.COM- II  | 8975758062        |        |
| 13      | Mamale Prasad Kmlakr           | B.COM- III | 7447373310        |        |

| 14 | Surywanshi Madhiri Rajendra | B.COM- III | 9921161849 |  |
|----|-----------------------------|------------|------------|--|
| 15 | Revnsheti Jyoti Vilasrao    | B.COM- III | 8378036871 |  |
| 16 | Makandar Meherunnisa Arif   | B.COM- III | 8975347557 |  |
| 17 | Gaikwad Sashikant Santosh   | B.COM- III | 9370558117 |  |
| 18 | Birajdar Pritam Pratap      | B.COM- III | 9503592964 |  |

#### **List of Students Advance and Slow Learner**

| Sr.<br>No. | Nature of Mentee Students        | Advance/<br>Slow | Class                           | Contact<br>Number | E-mail |
|------------|----------------------------------|------------------|---------------------------------|-------------------|--------|
| 1.         | Joge Jyoti Dattatraya            | Advance          | B. Com-<br>I <sup>st</sup> Year | 9373503290        |        |
| 2.         | Hargule Sarika Digmbar           | "                | "                               | 8805267630        |        |
| 3.         | Dandgule Sadhana Vyankat         | "                | "                               | 7875119507        |        |
| 4.         | Chalukya Rohini Balaji           | "                | "                               | 9307252798        |        |
| 5.         | Ghodake Vaishanvi<br>Parmeshawar | "                | "                               | 9730881267        |        |
| 6.         | Mulla Muskan Shakil              | "                | "                               | 7756907996        |        |
| 7.         | Swami Tanuja Gundu               | Slow             | "                               | 9356829588        |        |
| 8.         | Pachange Vidhya Madhav           | "                | "                               | 8010677476        |        |
| 9.         | Khandale Vaibhavi Sachin         | "                | "                               | 8956542354        |        |
| 10.        | Chavan Sharda Prakash            | "                | "                               | 7499978721        |        |
| 11.        | Sonkamble swati rajendra         | "                | "                               | 9604867981        |        |

#### **CATEGORY: III**

#### RESEARCH AND ACADEMIC CONTRIBUTIONS

#### III. Published Papers in Refereed Journals as notified by the UGC\*

The research papers in the Journals notified on UGC website during the year

| Title of paper               | Name of the author/s | Department<br>of the teacher | Name of<br>journal | Year of publication | ISSN<br>number | Link to the recognition in UGC enlistment of the Journal |
|------------------------------|----------------------|------------------------------|--------------------|---------------------|----------------|--|
|                              | Salim                |                              |                    |                     |                |  |
| <b>Board Characteristics</b> | AhmedAqlan,Najib     |                              | Studies in         |                     |                |  |
| and banks                    | HS Farhan,Rajesh     |                              | Economics and      |                     |                |  |
| profitability:empirical      | Lahane,Keshav        |                              | Buusiness          |                     | 2709-          |  |
| evidence from India          | Bhiva Lengare        | Commerce                     | Relations          | 20/12/2020          | 670x           |  |
| A Study of Increasing        |                      |                              |                    |                     |                |  |
| use of New                   | Murlikar             |                              |                    |                     |                |  |
| Equipments in                | K.P.,Keshav Bhiva    |                              | Review of          |                     | 2249-          |  |
| <b>Agricultural Sector</b>   | Lengare              | Commerce                     | Research           | Aug-2021            | 894x           |  |
|                              |                      |                              |                    |                     |                |  |
|                              |                      |                              |                    |                     |                |  |
|                              |                      |                              |                    |                     |                |  |
|                              |                      |                              |                    |                     |                |  |

#### The books and chapters in edited volumes/books published in national/International

| S. N. | Name of<br>the<br>teacher | Title of the<br>book/chapters<br>published | Nationa<br>1/<br>Interna<br>tional | ISBN<br>number of<br>the<br>proceeding | Affiliating<br>Institute at<br>the time of<br>publication | Name of<br>the<br>publisher |
|-------|---------------------------|--|------------------------------------|--|---|-----------------------------|
|       |                           |  |                                    |  |   |                             |
|       |                           |  |                                    |  |   |                             |

The books and chapters in edited volumes/books published and papers published in national/

| Sl. | Name   | Title of | Title of the | Name of  | Nation  | ISSN     | Affilia | Name of   |
|-----|--------|----------|--------------|----------|---------|----------|---------|-----------|
| N   | of the | the      | proceeding   | the      | al /    | numbe    | ting    | the       |
| 0.  | teache | paper    | s of the     | conferen | Interna | r of the | Institu | publisher |
|     | r      |          | conference   | ce       | tional  | procee   | te at   |           |
|     |        |          |              |          |         | ding     | the     |           |
|     |        |          |              |          |         |          | time    |           |
|     |        |          |              |          |         |          | of      |           |
|     |        |          |              |          |         |          | public  |           |
|     |        |          |              |          |         |          | ation   |           |
|     |        |          |              |          |         |          |         |           |
|     |        |          |              |          |         |          |         |           |

#### The Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year

| Sl. | Title of the  | Name of the   | Name of     | Year of       | Duration | Nature   | Link to the |
|-----|---------------|---------------|-------------|---------------|----------|----------|-------------|
| No. | collaborative | collaborating | the         | collaboration |          | of the   | relevant    |
|     | activity      | agency with   | participant |               |          | activity | document    |
|     | _             | contact       |             |               |          |          |             |
|     |               | details       |             |               |          |          |             |
|     |               |               |             |               |          |          |             |
|     |               |               |             |               |          |          |             |
|     |               |               |             |               |          |          |             |
|     |               |               |             |               |          |          |             |
|     |               |               |             |               |          |          |             |

#### III. Research Projects:

#### **Sponsored Projects**

| Type of project | T | Title | Agency | Year of completion | Whether Co-PI | Grant (R<br>Lakh) | s. |
|-----------------|---|-------|--------|--------------------|---------------|-------------------|----|
| 1               |   |       |        |                    |               |                   |    |

**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

| Sr. No. | Title | Agency | Year of completion | Whether Co-<br>PI | Amount Mobilized (Rs. Lakh) | Page<br>No. |
|---------|-------|--------|--------------------|-------------------|-----------------------------|-------------|
| 1       |       |        |                    |                   |                             |             |

#### Projects Outcome/Output: Patent / Technology transfer / Product process

| Sr. No. | Name of the<br>Project | Funding<br>Agency | Whether Co-PI | Amount<br>Mobilized (Rs.<br>Lakh) | Page No. |
|---------|------------------------|-------------------|---------------|-----------------------------------|----------|
| 1       |                        |                   |               |                                   |          |

#### **III D Research Guidance:**

| Sr.<br>No. | Name of Research Student    | Registration date | Date of Thesis<br>Submitted/ W-I-Progress | Date of Degree<br>awarded |
|------------|-----------------------------|-------------------|---|---------------------------|
| 1          | Najib Hamood Saif<br>Farhan | 13/06/2019        | WIP                                       |                           |

Completed Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc.

| Name of teacher who attended | Title of the program | Duration (from – to) (DD-MM-<br>YYYY) |
|------------------------------|----------------------|---------------------------------------|
|                              |                      |                                       |
|                              |                      |                                       |
|                              |                      |                                       |
|                              |                      |                                       |

#### Fellowships, Awards and Invited lectures delivered in conferences / seminars

III E (i) Fellowships/ Awards

| Sr. No. | Fellowship/ Award | Year | Level International/<br>National/ State/<br>University | Award Academic<br>Body / Association | Page No. |
|---------|-------------------|------|--|--------------------------------------|----------|
| 1       | Award             | 2021 | International  | VDGOOD<br>Technology                 |          |

#### Invited lectures at International/National/State / University Invited lectures

| Sr.<br>No. | Title of Lecture/<br>Academic<br>session | Title<br>Conference/<br>Seminar | of | Organized by | Whether<br>international/<br>national | Page No. |
|------------|--|---------------------------------|----|--------------|---------------------------------------|----------|
| 1          |  |                                 |    |              |                                       |          |

#### Papers presented at International/National/State / University

| Sr.<br>No. | Title of Lecture/<br>Academic session | Title of<br>Conference/<br>Seminar | Organized by | Whether international/ national/ state or University level | Page<br>No. |
|------------|---------------------------------------|------------------------------------|--------------|--|-------------|
| 1          |                                       |                                    |              |  |             |

#### III Development of e-learning delivery process/material

| Content / Module | Link |
|------------------|------|
| 1                |      |

#### UNDERTAKING

I Dr.Keshav Bhiva Lengar undertake that the information provided is correct.

| Place: Omerga                 |  |
|-------------------------------|--|
| Date:                         | Signature of faculty with Designation        |
|                               |  |
| Place: Omerga                 |  |
| Date:                         | Signature Head of Department                 |
| Place: Omerga                 |  |
| Date:                         | Principal                                    |
|                               |  |
| Evaluation Remarks by Manager | nent Committee under Internal Academic Audit |
| 1)                            |  |
| 2)                            |  |
| 3)                            |  |