

**Bharat Shikshan Sanstha's**  
**SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA**  
**ANNUAL SELF APPRAISAL**

**ACADEMIC YEAR 2020-21**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (In Block Letter): **Dr. ASHTE AJIT SHIVPUTRA**
2. Department: **Commerce**
3. Current Designation and Academic level: **Assistant Professor & Academic level 12**  
**(79800-139800)**
4. Date of Last Promotion: **25/08/2017**
5. Which position and Academic level are you an applicant under CAS?  
**: Associate Professor, Academic Level 13A**  
As per seventh Pay-Academic Level 13A:**131400-217100**
6. Date of eligibility for Promotion: **25/08/2020**
7. Address with Pin Code: **Dr. ASHTE AJIT SHIVPUTRA,**  
**Dept. of Commerce, S. C. S. College, Omerga.**  
**Tal:- Omerga. Dist:- Osmanabad. PIN-413606**
8. Mobile Number: **+919423740707**

E-mail:- [ashteajit9423740707@gmail.com](mailto:ashteajit9423740707@gmail.com)

**9. Academic Qualifications (UG & PG):**

Examination	Name of Board / University	Year of passing	Percentage of marks obtained	Division /Class / Grade	Special/ Optional Subject
S.S.C.	Pune	Mar-1983	45.00	II	Marathi, Hindi, English, Math's, Science & Social Sciences
Higher	Pune	Mar-1985	56.83	II	English, Hindi, Account,

<b>Secondary</b>					O.C. & S.P.
<b>Bachelor's Degree</b>	Shivaji Uni. Kolhapur	M/A 1988	55.23	II	Account, Audit & M. Law
<b>Master's Degree</b>	Shivaji Uni. Kolhapur	M/A/1990	60.00	I	Costing & Taxation
<b>G.D.C. &amp; A.</b>	Pune	1991	59	II	Account, Audit, Cooperation

#### 10. Research Degree(s):

<b>Degrees</b>	<b>Title</b>	<b>Date of award</b>	<b>University</b>
<b>M.Phil.</b>	A study of the Analysis & Interpretation of financial statements of S.S.S.Sakhar Karkhana ltd. Kumte, Solapur	20.11.1993	Nagpur University, Nagpur.
<b>Ph.D.</b>	A review of organizational arrangement & facilities available for village & small Scale industries: A case study of Osmanabad District	05-02-2013	Dr.BAMU, Aurangabad

#### 11. Appointment held prior -joining this institution:

<b>Designation</b>	<b>Name of Employer</b>	<b>Date</b>		<b>Salary with Grade</b>	<b>Reason of leaving</b>
		<b>Joining</b>	<b>leaving</b>		
Lecturer	Principal, Adarsh College, Omerga.	16-7-1990	31-7-1996	2200-4000	Due to non-grant

#### 12. Post held after appointment at this institution:

<b>Designation</b>	<b>Department</b>	<b>Date of Joining</b>		<b>Grade Pay/Pay matrix Level</b>
		<b>From</b>	<b>To</b>	
ASSISTANT PROFESSOR	COMMERCE	25/08/2007	24/08/2012	15600-39100

				(AGP: 7000)
ASSISTANT PROFESSOR	COMMERCE	25/08/2012	31/12/2015	15600-39100 (AGP: 8000)
ASSISTANT PROFESSOR	COMMERCE	01/01/2016	TILL NOW	68900-79800 (AL-12)

**13. Period of teaching experience:**

P.G. Classes (in years):**07**

U.G. Classes (in years):**20**

**14. Research Experience excluding years spent for M. Phil. /Ph. D. (In years):11 Years**

**15. Fields of Specialization under the Subject/ Discipline: COSTING AND TAXATION**

**16. Human Resource Development Center Orientation/ Refresher Courses / FDP/ MOOC/One-Two week courses attended so far:**

Name of the Course	Date of Courses	Duration (Period)	Name of Organizer
Orientation Course	05/04/2010 to 01/05/2010	28 days	ASC,H.P. University, Shimla
Refresher Course	24/09/2012 to 15/10/2012	21 days	ACS,S.G.B.A. University, Amravati
Refresher Course	09/12/2013 to 28/12/2013	21 days	ASC, University of Rajasthan, Jaipur
Short term course	24/03/2015 to 29/03/2015	06 days	SRTMU, Nanded and Dayanand Science College, Latur.
Short term course	26/11/2018 to 01/12/2018	06 days	HRDC, MANUU, Hyderabad.
Workshop on MOOCs, e-content development and OERs	29/04/2020 to 04/05/2020	07 days	HRDC, DAV Indore
Short term course	20/07/2020 to 25/07/2020	06 days	HRDC, MANUU, Hyderabad.

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**a. Direct teaching**

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/ hours engaged per annum
				Per week	Per annum	
01	<b>B.Com. I Year</b> Sem. I: Rural Development P.I Sem. II: Rural Development P.II		Offline	08	120	114
02	<b>B.Com. II Year</b> Sem.III: GST P.I Sem.III: Banking P.I Sem. IV: GST P.II Sem. IV: Insurance P.II		Offline	16	240	234
03	<b>B.Com. III Year</b> Sem. V: BRF-P-I Sem. V: Rural development and Agri. Business .P.I Sem.VI: Direct Tax Sem.VI: B R F- P-II		Offline	16	240	233

**Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/ hours engaged per annum
				Per week	Per annum	


**Tutorials and Practical's, Field work, Project Supervision** (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1						

**Examination duties -**

Sr. No.	Type of Duties	Dates from - to	Actual Hours spent
1	Supervision	09/10/20 to 22/10/20	24
2	Paper Assessment	-----	-----

**Innovative Teaching -**

Sr.No.	Class and subject of which innovative teaching		Link
1	Composition scheme PPT. (B.Com II)		<a href="https://drive.google.com/file/d/1i2SLFv6iN2Q1RWacQ1DuRUUnmlbh9X2rD/view?usp=sharing">https://drive.google.com/file/d/1i2SLFv6iN2Q1RWacQ1DuRUUnmlbh9X2rD/view?usp=sharing</a>
2	GST Quiz (B.Com II)		<a href="https://forms.gle/nWfFLfrpA3qMTs9D9">https://forms.gle/nWfFLfrpA3qMTs9D9</a>
3	Direct tax-II Quiz (B.Com II)		<a href="https://forms.gle/49teqCGDELtB4zj47">https://forms.gle/49teqCGDELtB4zj47</a>

**Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year**

<b>Appointment on BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design committee</b>	<b>Date of Work / meetings</b>

**The Courses that include experiential learning through project work/field work/internship during the year**

<b>Program name</b>	<b>Name of the Course that include experiential learning through project work/field work/internship</b>	<b>Name of the student studied course on experiential learning through project work/field work/internship</b>

**Number of students undertaking project work/field work/ internships under your Guidance (Other than M. Phil –Ph. D.) during the year**

<b>Name of the students undertaking project work/field work/internship</b>	<b>Title of the Project</b>

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)**

**Student related Co-curricular, extension and field based activities.**

**(I) Discipline related co-curricular activities organized**

<b>Sr. No.</b>	<b>Nature of Activity</b>	<b>Actual hours spent per academic year</b>

**(II) Other co-curricular activities**

<b>Sr. No.</b>	<b>Nature of Activity</b>	<b>Actual hours spent per academic year</b>

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**(III) Extension and dissemination activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.		

**Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.**

**(A) Academic and Administrative responsibility**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Chairman of Commerce Association	20
2.	Member of NAAC Criteria Committee	08
3	Member of Feedback Committee	10
4	Member of Library Advisory Committee	04
5	Member of Admission Committee	30
6	Member of Time-Table Committee	05

**B. Professional development activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year

**List of Students Adopted under Mentor Mentee Scheme during the Year ( 18 Students)**

Sr. No.	Nature of Mentee Students	Class	Contact Number	E-mail
1	SURVASE BHAGYASHRI SHIVAJI	BCOM I	7559285112	<a href="mailto:Shivajisurvase167@gmail.com">Shivajisurvase167@gmail.com</a>

2	KATPURE VAISHNAVI SAMBHAJI	BCOM I	8407951119	<a href="mailto:katpurevaishnavi@gmail.com">katpurevaishnavi@gmail.com</a>
3	JAMADAR POOJA GOVINDRAO	BCOM I	7559274821	<a href="mailto:Sangitajamadar5472@gmail.com">Sangitajamadar5472@gmail.com</a>
4	MAREKAR VAISHNAVI DHANRAJ	BCOM I	9860529302	<a href="mailto:Marekarvaishnavi2002@gmail.com">Marekarvaishnavi2002@gmail.com</a>
5	BIRAJDAR SNEHA SANJAY	BCOM I	8459251586	<a href="mailto:Snehabirajdar871@gmail.com">Snehabirajdar871@gmail.com</a>
6	BIRAJDAR ARPITA ANANDRAJ	BCOM I	9595229586	<a href="mailto:Arpitabirajdar01@gmail.com">Arpitabirajdar01@gmail.com</a>
7	BALSURE PRAJAKTA PANDURANG	B.COM- II	9920716384	<a href="mailto:Prajaktabalsure001@gmail.com">Prajaktabalsure001@gmail.com</a>
8	SURVASE DIPALI JAGANNATH	B.COM- II	9970117144	<a href="mailto:Dipalisurvase2001@gmail.com">Dipalisurvase2001@gmail.com</a>
9	DAMAWALE PALLAVI PANDIT	B.COM- II	8888554829	<a href="mailto:pallavidamawale@gmail.com">pallavidamawale@gmail.com</a>
10	BIRAJDAR RUTIKA NARAYAN	B.COM- II	7888273113	<a href="mailto:Rutikabirajdar2001@gmail.com">Rutikabirajdar2001@gmail.com</a>
11	RATHOD APEKSHA SHIVAJI	B.COM- II	9921527238	<a href="mailto:Rathodapeksha26@gmail.com">Rathodapeksha26@gmail.com</a>
12	SHINDE PRITI DATTATRAY	B.COM- II	9356577085	<a href="mailto:Pritishinde246@gmail.com">Pritishinde246@gmail.com</a>
13	NALLA POOJA SANTOSH	B.COM- III	9359553058	<a href="mailto:Poojanalla1012@gmail.com">Poojanalla1012@gmail.com</a>
14	JADHAV SUSHMA ARUN	B.COM- III	9890821214	<a href="mailto:Sushmajadhav1311@gmail.com">Sushmajadhav1311@gmail.com</a>
15	BEMBALEGE RANI PANDHARI	B.COM- III	8459788390	<a href="mailto:Suranipb576@gmail.com">Suranipb576@gmail.com</a>
16	BIDRI SHAHANAVAJ CHANDSAB	B.COM- III	9975298732	<a href="mailto:chandbidri@gmail.com">chandbidri@gmail.com</a>
17	CHOUGULE ROHINI TANAJI	B.COM- III	7020403847	<a href="mailto:Rohinichougule4@gmail.com">Rohinichougule4@gmail.com</a>
18	SHAIKH MUSKAN CHAND	B.COM- III	7499227797	<a href="mailto:Shaikhmuskan4949@gmail.com">Shaikhmuskan4949@gmail.com</a>

### List of Students Advance and Slow Learner

Sr. No.	Nature of Mentee Students	Advance/ Slow	Class	Contact Number	E-mail
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01	Boinwad shital Shasherao	Advance	B com-I	9975384301	
02	Suraywanshi krishana R	Advance	B com-I	9096562213	
03	Patil krishana Sunil	Advance	B com-I	9373676996	
04	Kamble poonam namdev	Advance	B com-I	7058125455	
05	Birajdar snehs sanjay	Advance	B com-I	8459251586	
06	Tarmude sushama indrajit	Advance	B com-I	8010515468	
07	Bhosale nikita haridas	Slow	B com-I	7218832032	
08	Kalshetty prajekta shrishall	Slow	B com-I	9021677694	
09	Waghamode vaishanvi ramesh	Slow	B com-I	9673504307	
10	Paul aarati dipak	Slow	B com-I	8080391932	
11	Kale ajir rajir	Slow	B com-I	9146273238	
12	Gavkar ashavni bhasakar	Advance	B com-II	7666960371	
13	Jagatap babita shesharao	Advance	B com-II	7498125583	
14	Jadhav vaishanvi jawahir	Advance	B com-II	9112491533	
15	Jawalge anjali ashok	Advance	B com-II	9145251071	
16	Jadhav anuradha virendra	Advance	B com-II	9371928561	
17	Dipali dilip jevale	Advance	B com-II	8605826556	
18	Sweta sudhakar jadhav	Advance	B com-II	9028769909	
19	Kumbhar shubham Shivmurti	Slow	B com-II	7218542080	
20	Damwale Pallavi Pandit	Slow	B com-II	8888554823	
21	Surwase Priti Digambhar	Slow	B com-II	9970608068	
22	Sonwane Dhanashri	Slow	B com-II	7030229350	
23	Suryawanshi Pankaj Dattatray	Slow	B com-II	9022952795	
24	B. Kalavati Dhudhbhate	Advance	B com-III	8459253180	
25	Bhise Nikita Dilip	Advance	B com-III	9130682840	
26	Birajdar Ajinkya Dayanand	Advance	B com-III		

<b>27</b>	Dange Shubhangi Shashikant	<b>Advance</b>	B com-III	9370482220	
<b>28</b>	Attar Asma Yunoos	<b>Advance</b>	B com-III	8087929486	
<b>29</b>	Kale Divya Dayanand	<b>Advance</b>	B com-III		
<b>30</b>	Bidri Shahnavaj Chandsab	<b>Advance</b>	B com-III	9975298732	
<b>31</b>	Revanshetty Jyoti Vilasrao	<b>Slow</b>	B com-III		
<b>32</b>	Patware Swarupa Balasaheb	<b>Slow</b>	B com-III	8618336417	
<b>33</b>	Patil Jyoti Anantrao	<b>Slow</b>	B com-III		
<b>34</b>	Shinde Nikita Vyankat	<b>Slow</b>	B com-III		
<b>35</b>	Suryawanshi Divya Sanjay	<b>Slow</b>	B com-III		

**CATEGORY: III**

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

**III. Published Papers in Refereed Journals as notified by the UGC\***

The research papers in the Journals notified on UGC website during the year

<b>Title of paper</b>	<b>Name of the author /s</b>	<b>Department of the teacher</b>	<b>Name of journal</b>	<b>Year of publication</b>	<b>ISSN number</b>	<b>Link to the recognition in UGC enlistment of the Journal</b>
Social and Economic Development of India	<b>Dr. A.S. Ashte</b>	<b>Commerce</b>	Aayushi International Interdisciplinary Research Journal Peer reviewed and Indexed Journal	<b>2021</b>	<b>2349-638x</b>	<a href="https://www.researchgate.net/publication/354805495">https://www.researchgate.net/publication/354805495</a> <u>Social and Economic Development of India</u>
Role of NAAC in Higher Education	<b>Dr. A.S. Ashte</b>	<b>Commerce</b>	LangLit	<b>2021</b>	<b>2349-5189</b>	<a href="https://www.researchgate.net/publication/354805027">https://www.researchgate.net/publication/354805027</a> <u>7 ROLE OF NAAC IN HIGHER EDUCATION</u>

**The books and chapters in edited volumes/books published in national/International**

<b>S. N.</b>	<b>Name of the teacher</b>	<b>Title of the book/chapters published</b>	<b>National / International</b>	<b>ISBN number of the proceeding</b>	<b>Affiliating Institute at the time of publication</b>	<b>Name of the publisher</b>

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**The books and chapters in edited volumes/books published and papers published in national/**

Sl. No.	Name of the teacher	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

**The Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year**

Sl. No.	Title of the collaborative activity	Name of the collaborating agency with contact details	Name of the participant	Year of collaboration	Duration	Nature of the activity	Link to the relevant document

**III. Research Projects:**

**Sponsored Projects**

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)
<b>1</b>					

**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
<b>1</b>						

**Projects Outcome/Output: Patent / Technology transfer / Product process**

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
1					

**III D Research Guidance:**

Sr. No.	Name of Research Student	Registration date	Date of Thesis Submitted/ W-I-Progress	Date of Degree awarded

**Completed Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc.**

Name of teacher who attended	Title of the program	Duration (from – to) (DD-MM-YYYY)

**Fellowships, Awards and Invited lectures delivered in conferences / seminars**

**III E (i) Fellowships/ Awards**

Sr. No.	Fellowship/ Award	Year	Level International/ National/ University	Award Academic Body / Association	Page No.
1					

**Invited lectures at International/National/State / University Invited lectures**

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national	Page No.
1					

**Papers presented at International/National/State / University**

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national/ state or University level	Page No.
1					

**III Development of e-learning delivery process/material**

Content / Module	Link
1	

**UNDERTAKING**

I ..... undertake that the information provided is correct.

Place: Omerga

Date:

Signature of faculty with Designation

Place: Omerga

Date:

Signature Head of Department

Place: Omerga

Date:

Principal

Evaluation Remarks by Management Committee under Internal Academic Audit

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_