

**Bharat Shikshan Sanstha's**  
**SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA**  
**ANNUAL SELF APPRAISAL**

**ACADEMIC YEAR 2019-20**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters) :- DR.INGLE VILAS SANDIPAN
2. Department :- CHEMISTRY
3. Current Designation & Grade Pay :- VICE-PRINCIPAL & HEAD, AGP 9000
4. Date of last Promotion :- 01/01/1999
5. Which position and grade pay are you an applicant under CAS?
6. Date of eligibility for promotion :- --
7. Address (With Pin Code) :- SAVLI NIWAS H.No. 32 SHIVPURI COLONY ,  
 OMERGA TQ : OMERGA DIST: OSMANABAD 413512
8. Telephone No;- 09422327171,09637968899 Email inglevilas71@gmail.com.

8. **Academic Qualifications** (from S.S.C. till post graduation) :-

Exam	Name of Board / University	Year of passing	% of marks obtained	Division /Class / Grade	Special/ Optional Subject
S.S.C.	S.S.C.Board A,bad	M/A 1981	51.86%	IInd	Eng,Mar,Hin,Sci,Social Sci ,Maths.
H.S.C.	H.S.C.Board A,bad	M/A 1984	56.17%	IInd	Eng,Mar,Chem,Phy,Bi o & Geography.
B.Sc.	Marathwada University A,bad	M/A 1987	67.11%	Ist	Chemistry,Zoology, & Dairy Science.
M.Sc.	Marathwada University A,bad	M/A 1989	76.90%	Ist	Organic Chemistry

9. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil			
Ph.D	<b>Synthesis of potentially active Thizolidinones &amp; Imidazoles.</b>	23/03/1998	Dr.B.A.M.U.A,bad

10. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary With Grade Pay	Reason of Leaving
		Joining	Leaving		
Reseach & Development Officer	Concept Pharma Ltd, Aurangabad	01/07/1989	30/12/198	---	---

10. Posts held after appointment at this institution:-

Designation	Department	Date of actual Holding		Grade
		From	To	
Lecturer in Chemistry	Chemistry	01/01/1990	31/12/1997	---
Sr.Lecturer	Chemistry	01/01/1998	31/12/1998	---
Reader Selection Grade	Chemistry	01/01/1999	31/12/2005	---
Associate Prof.	Chemistry	01/01/2006	Till date	AGP-9000
Head of Dept	Chemistry	01/12/2006	Till date	AGP-9000
Vice -Principal	Chemistry	26/01/2016	Till date	AGP-9000
Professor	Chemistry	09/03/2019	Till date	-----

11. Period of teaching experience:

P.G. Classes (in years) :- 30 years

U.G. Classes (in years) :- 31 years

12. Research Experience excluding years spent in M. Phil / Ph. D (in years):-

**M. Phil: --**

**Ph. D.: 15 years**

13. Fields of Specialization under the Subject / Discipline: Organic Chemistry

15. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.

Name of the Course / Summer School	Place	Duration	Sponsoring Agency
Orientation Course	Dr.B.A.M.U.A,bad	05/008/1991 to 31/08/1991	UGC
Refresher Course	Dr.B.A.M.U.A,bad	14/09/1998 to 13/10/1998	UGC
Refresher Course	Central Uni. Hyderabad	22/01/2003 to 11/02/2003	UGC

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

#### a. Direct teaching

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1	Semester-V/T-XIV Semester-V/PXV	UG	L/P	18	270	270
2	Semester-VI/T-XVII Semester-VI/PXVIII	UG	L/P	18	270	270

**Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1	SemV & VI	UG	L	03	90	90

**Tutorials and Practical's, Field work, Project Supervision** (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	

1	B.Sc.III Practicals Sem-V & VI/Paper-XV & XVIII	UG	Practicals	15	450	450
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**Examination duties -**

Sr. No.	Type of Duties	Dates from - to	Actual Hours spent
1	Practical Internal/External Examiner, Invigilator, Vigilance Squad Member, CS etc	As per University Programme	As per University Time

**Innovative Teaching -**

1	ICT Based Teaching & Learning	--	20
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**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)**

**Student related Co-curricular, extension and field based activities.**

**(I) Discipline related co-curricular activities organized**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1	Group Discussion, Seminars,	60

**(II) Other co-curricular activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Lecture Series-Karmyogi, Shridharrao More, on 23 <sup>th</sup> & 24 <sup>th</sup> -Sep 2020	4
2.	Inter college Debate Competition	6
3	Tree Plantation, AIDS ,Rally ,Awareness Voting Rally	3

4	Vad –Vivad Competition	6
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**(III) Extension and dissemination activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Visit to Annual NSS Camp at Kadmapur	4

**Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.**

**(I)Administrative responsibility**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Practical Exam.committee Member	5
2.	Admission Committee Member	30
3	Anti ragging Committee Member	24

**(II) Participation in**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Students Traditional Day	4

**C. Professional development activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1	Guest Lecture Conducted	4

**CATEGORY: III**

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

**III. Published Papers in Refereed Journals as notified by the UGC\***

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Impact Factor, if any	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
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**Published Papers in Other Reputed Journals as notified by the UGC\***

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Impact Factor, if any	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
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**Publications other than journal articles (books, chapters in books)**

**Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.**

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
1	---	---	---	---	---	---	---

**Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC.**

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
1	--	--	---	--	--	---	---

**Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.**

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
1	--	---	--	--	--	---	---

Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
1	--	---	---	----	---	---	---

### III. Research Projects:

#### Sponsored Projects

Type of project	Title	Agency	Year completion	Whether Co-PI	Grant (Rs. Lakh)	Page No.
1	--	---	---	---	---	---

**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
1	---	---	----	----	----	---

#### Projects Outcome/Output: Patent / Technology transfer / Product process

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
1	---	---	---	----	---

#### III D Research Guidance:

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Page No.
1	----	----	----	-----

#### Fellowships, Awards and Invited lectures delivered in conferences / seminars

### III E (i) Fellowships/ Awards

Sr. No.	Fellowship/ Award	Year	Level International/ National/ State/ University	Award Academic Body / Association	Page No.
1	----	----	-----	----	----

### Invited lectures at International/National/State / University Invited lectures

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national	Page No.
1	----	----	-----	----	----

### Papers presented at International/National/State / University

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national/ state or University level	Page No.
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### III Development of e-learning delivery process/material

Content / Module	Link
1	-----

### UNDERTAKING

I **Dr.Vilas Sandipan Ingle** undertake that the information provided is correct.

Place: Omerga

Date: 31/03/2020

Signature of faculty with Designation



Place: Omerga

Date: 31/03/2020

Signature Head of Department

Place: Omerga

Date: 31/03/2020

Principal

Evaluation Remarks by Members 1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_