

**Bharat Shikshan Sanstha's**  
**SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA**  
**ANNUAL SELF APPRAISAL**

**ACADEMIC YEAR 2019-20**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters)** :- Dr. TODKAR SHRISHIALYA TUKARAM
2. **Department** :- English
3. **Current Designation & Grade Pay :-** Assistant Professor AGP- 8000/-
4. **Date of last Promotion** :- 10/03/2019
5. **Which position and grade pay are you an applicant under CAS? :** Assist.  
Professor – 15600-39100 Agp 8000
6. **Date of eligibility for promotion :-** -- 10/03/2021
7. **Address (With Pin Code)** :- At. Post Asardoh, Ta Dharur Dist- Beed  
PIN - 431123
8. **Telephone No;- 9421517152** **Email:** todkarst@gmail.com
9. **Academic Qualifications (from S.S.C. till post graduation) :-**

<b>Exam</b>	<b>Name of Board / University</b>	<b>Year of passing</b>	<b>% of marks obtained</b>	<b>Division /Class / Grade</b>	<b>Special/ Optional Subject</b>
SSC	Aurangabad	March 1995	58.71	II <sup>nd</sup>	Marathi, Hindi, English, Math., Science & Social Sciences
HSC	Aurangabad	May 2000	67.17	I <sup>st</sup>	English, Marathi, Pol. Sci, Sociology, Cooperation & Economics
Bachelor Degree	S.R.T.M.U. Nanded	M/A 2003	53.48	II <sup>nd</sup>	English, Political Science & Economics
Master Degree	Pune Uni. Pune	May 2005	57.25	II <sup>nd</sup>	English
SET	Pune Uni. Pune	June 2008	---	----	English

**10. Research Degree(s)**

<b>Degrees</b>	<b>Title</b>	<b>Date of award</b>	<b>University</b>
M. Phil			
Ph. D	<b>The Theme of Identity Crisis in Margaret Laurence's Selected Novels : A Critical Study</b>	Feb. - 2017	SRTM University, Nanded
D. Litt.			

**10. Appointments held prior to joining this institution**

<b>Designation</b>	<b>Name of Employer</b>	<b>Date of</b>		<b>Salary With Grade Pay</b>	<b>Reason of Leaving</b>
		<b>Joining</b>	<b>Leaving</b>		
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**11. Posts held after appointment at this institution:-**

<b>Designation</b>	<b>Department</b>	<b>Date of actual Holding</b>		<b>Grade</b>
		<b>From</b>	<b>To</b>	
Assistant Professor	English	27/11/2008	Till Now	15600-39100

**12. Period of teaching experience:**

P.G. Classes (in years) :- 10 years

U.G. Classes (in years) :- 12 years

**13. Research Experience excluding years spent in M. Phil / Ph. D (in years):-**

**M. Phil: --**

**Ph. D.: years**

**14. Fields of Specialization under the Subject / Discipline: Canadian Literature****15. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.**

Name of the Course / Summer School	Place	Duration	Sponsoring Agency
Orientation Programme	University of Rajasthan, Jaipur	19.11.2012 to 15.12.2012	UGC, New Delhi
Refresher Course	Kumaun University, Nainital	18.02.2014 to 10.03.2014	UGC, New Delhi
Refresher Course	University of North Bengal, Darjeeling	02.03.2017 to 22.03.2017	UGC, New Delhi
Short Term Course on E - Content Development	UGC – Human Resource Development Centre, GUJARAT UNIVERSITY, Ahmedabad	11/06/2020 to 17/06/2020	UGC, New Delhi
Short Term Course on Knowing The Basic Laws and Recent Advances in Humanities	<u>Devi Ahilya Vishwavidyalaya, Indore</u>	04-01-2021 to 09-01-2021	UGC, New Delhi

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

#### a. Direct teaching

Sr. No.	Course/ Paper	Level	Mode of Teaching *	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
	BA-I A (Comp.)	U.G.	Lecture	05	150	145
	B Sc -I A (Comp.)	U.G.	Lecture	03	90	86
	BA - II (Opt. P- V & VII)	U.G.	Lecture	04	120	117
	B SC - II B (Comp. Eng.)	U.G.	Lecture	05	150	144
	BA-II B (Comp. Eng.)	U.G.	Lecture	03	90	85
	BAIII (Sub )	U.G.	Lecture	04	120	117

**Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1	B.A.III P.X	U. G.	Lecture	2	60	55
2	Written and Spoken Communication in English B.Com.-I / B.A.-I,II,III- Opt. Eng	UG	Lecture/ Language Lab	2	60	56

**Tutorials and Practical's, Field work, Project Supervision** (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
01	---	---	---	---	---	---

**Examination duties -**

Sr. No.	Type of Duties	Dates from - to	Actual Hours spent
01	Invigilation/supervision	Oct. 2019 & March 2020	30
02	Worked as an examiner at CAP Centre, SCSC, Omerga	23.10.2019 to 26.11.2019	20

**Innovative Teaching -**

01	Brainstorm Teaching for B.A. I,II & III Year Classes		15
02	Cross over Teaching for B.A. I,II & III Year Classes		20
03	Teaching through collaboration for B.A. I,II & III Year Classes		18
04	Use of ICT		12
05	Preparation of study material like videos, interviews of writers etc.		30

**Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year**

<b>Appointment on BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design committee</b>	<b>Date of Work / meetings</b>
Paper Setter	13.08.2019 and 14.08.2019
Paper Setter	30.09.2019 and 01.10.2019

**The Courses that include experiential learning through project work/field work/internship during the year**

<b>Program name</b>	<b>Name of the Course that include experiential learning through project work/field work/internship</b>	<b>Name of the student studied course on experiential learning through project work/field work/internship</b>

**Number of students undertaking project work/field work/ internships under your Guidance ( Other than M. Phil –Ph. D.) during the year**

<b>Name of the students undertaking project work/field work/internship</b>	<b>Title of the Project</b>

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)**

**Student related Co-curricular, extension and field based activities.**

**(I) Discipline related co-curricular activities organized**

<b>Sr. No.</b>	<b>Nature of Activity</b>	<b>Actual hours spent per academic year</b>
<b>01</b>	Counselling of Slow and Advanced Learners	15
<b>02</b>	Counselling of Mentees	20
<b>03</b>	Remedial Coaching	25
<b>04</b>	Organized Student's Seminar (B.A. I,II&III) in 2019-20	06
<b>05</b>	Guidance for Competitive Exam. in 2019-20	20

**(II) Other co-curricular activities**

<b>Sr. No.</b>	<b>Nature of Activity</b>	<b>Actual hours spent per academic year</b>
01	Participated in AIDS Awareness Rally on 01/12/2019	04
02	Participated in National Voter's Day Rally on 25/01/2020	05

**(III) Extension and dissemination activities**

<b>Sr. No.</b>	<b>Nature of Activity</b>	<b>Actual hours spent per academic year</b>
<b>1.</b>	Worked as a member of Human Rights Cell- 2019-2020	10

**Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.**

**(A) Academic and Administrative responsibility**

<b>Sr. No.</b>	<b>Nature of Activity</b>	<b>Actual hours spent per academic year</b>
<b>1.</b>	Worked as a member of Literary Association -2019-2020	10

2.	Member of Competitive Examination Cell -2019-2020	10
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### B. Professional development activities

Sr. No.	Nature of Activity	Actual hours spent per academic year

### List of Students Adopted under Mentor Mentee Scheme during the Year ( 18 Students)

Sr. No.	Nature of Mentee Students	Class	Contact Number	E-mail
1.	Shweta Kalshetty Suresh	B A I	9011341963	shwetakalshetty2002@gmail.com
2.	Chavan Geeta Dilip	B A I	7262015529	@gmail.com
3.	Joshi Sangita Dattu	B A I	9172475837	sharadjoshi518@gmail.com
4.	Wadadare Sachidand Vyankat	B A I	9923784908	@gmail.com
5.	Karagir Pallavi Basvaraj	B A I	9370043311	@gmail.com
6.	Pooja Shivraj Gawade	B A I	8237834581	gavadepooja04@gmail.com
7.	Jewelikal Sonali Rajendra	B A II	7414936819	sonalijewelikal3@gmail.com
8.	Bhopi Shubhangi Ambadas	B A II	9730571436	sandirj1436@gmail.com
9.	Chavan Vidya Subhash	B A II	9987263495	chavanvidya742@gmail.com
10.	Patne Balaji Chandrakant	B A II	9145407246	b9145407246@gmail.com
11.	Deshmukh Shivam Gurappa	B A II	9075945410	shivamdeshmukh2399@gmail.com
12.	Gaikwad Sarswati Dipak	B A II	8208366649	sarswatigaikwad0805@gmail.com
13.	Shaikh Nihal Afjal	B A III	8698244675/ 9284899789	nihalshaikh059@gmail.com
14.	Kamble Ajay Yuvraj	B A III	9370572708	vk524277@gmail.com
15.	Jagtap Mohini Govind	B A III	7387110621	jagtapprajakta87@gmail.com
16.	Gaikwad Arti Sanjay	B A III	9405603215	@gmail.com
17.	Gaikwad Vimal Shahuraj	B A III	9637766242	93075488vg@gmail.com
18.	Mahakali Rajshri Vijay	B A III	9172492715	mahakalirajashree@gmail.com

### List of Students Advance and Slow Learner

Sr. No.	Nature of Mentee Students	Advance/ Slow	Class	Contact Number	E-mail
1.	Shweta Kalshetty Suresh		B A I	9011341963	shwetakalshetty2002@gmail.com
2.	Chavan Geeta Dilip		B A I	7262015529	@gmail.com
3.	Joshi Sangita Dattu		B A I	9172475837	sharadjoshi518@gmail.com
4.	Wadadare Sachidand Vyankat		B A I	9923784908	@gmail.com
5.	Karagir Pallavi Basvaraj		B A I	9370043311	@gmail.com
6.	Pooja Shivraj Gawade		B A I	8237834581	gavadepooja04@gmail.com
7.	Jewalikar Sonali Rajendra		B A II	7414936819	sonalijewalikar3@gmail.com
8.	Bhopi Shubhangi Ambadas		B A II	9730571436	sandirj1436@gmail.com
9.	Chavan Vidya Subhash		B A II	9987263495	chavanvidya742@gmail.com
10.	Patne Balaji Chandrakant		B A II	9145407246	b9145407246@gmail.com
11.	Deshmukh Shivam Gurappa		B A II	9075945410	shivamdeshmukh2399@gmail.com
12.	Gaikwad Sarswati Dipak		B A II	8208366649	sarswatigaikwad0805@gmail.com
13.	Shaikh Nihal Afjal		B A III	8698244675/ 9284899789	nihalshaikh059@gmail.com
14.	Kamble Ajay Yuvraj		B A III	9370572708	vk524277@gmail.com
15.	Jagtap Mohini Govind		B A III	7387110621	jagtapprajakta87@gmail.com
16.	Gaikwad Arti Sanjay		B A III	9405603215	@gmail.com
17.	Gaikwad Vimal Shahuraj		B A III	9637766242	93075488vg@gmail.com



18.	Mahakali Rajshri Vijay		B A III	9172492715	mahakalirajashree@gmail.com
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**CATEGORY: III**

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

**III. Published Papers in Refereed Journals as notified by the UGC\***

**The research papers in the Journals notified on UGC website during the year**

<b>Title of paper</b>	<b>Name of the author/s</b>	<b>Department of the teacher</b>	<b>Name of journal</b>	<b>Year of publication</b>	<b>ISSN number</b>	<b>Link to the recognition in UGC enlistment of the Journal</b>
Vasudha: A Victim of Destiny in Shanta Gokhale's Avinash 56 - 61	Dr Todkar Shrishialya Tukaram	<b>English</b>	Studies in Indian Place Names	Feb - 2020	ISSN 2394-3114	<a href="http://surl.li/aupiq">http://surl.li/aupiq</a>
Moana: A Saviour of the World	Dr Todkar Shrishialya Tukaram	<b>English</b>	Purakala	May - 2020	320-324	<a href="http://surl.li/aupil">http://surl.li/aupil</a>
Struggle of Women Characters for Individuality in Margaret Laurence's Novels	Dr Todkar Shrishialya Tukaram	<b>English</b>	B Aadhar	April - 2021	59 - 62	<a href="http://surl.li/aupii">http://surl.li/aupii</a>

**The books and chapters in edited volumes/books published in national/International**

<b>S. N.</b>	<b>Name of the teacher</b>	<b>Title of the book/chapters published</b>	<b>National / International</b>	<b>ISBN number of the proceeding</b>	<b>Affiliating Institute at the time of publication</b>	<b>Name of the publisher</b>
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**The books and chapters in edited volumes/books published and papers published in national/**

Sl. No.	Name of the teacher	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

**The Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year**

Sl. No.	Title of the collaborative activity	Name of the collaborating agency with contact details	Name of the participant	Year of collaboration	Duration	Nature of the activity	Link to the relevant document
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**III. Research Projects:**

**Sponsored Projects**

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)
1	---	---	---	---	---

**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
1	---	---	---	---	---	---

**Projects Outcome/Output: Patent / Technology transfer / Product process**

Sr. No.	Name of	Funding	Whether Co-PI	Amount Mobilized	Page No.

	<b>the Project</b>	<b>Agency</b>		<b>(Rs. Lakh)</b>	
<b>1</b>	---	---	---	---	---

### III D Research Guidance:

<b>Sr. No.</b>	<b>Name of Research Student</b>	<b>Registration date</b>	<b>Date of Thesis Submitted/ Progress</b>	<b>W-I-</b>	<b>Date of Degree awarded</b>
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### Completed Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc.

<b>Name of teacher who attended</b>	<b>Title of the program</b>	<b>Duration (from – to) (DD-MM-YYYY)</b>
<b>Dr Todkar S T</b>	Short Term Course on E - Content Development	11/06/2020 to 17/06/2020

### Fellowships, Awards and Invited lectures delivered in conferences / seminars

#### III E (i) Fellowships/ Awards

<b>Sr. No.</b>	<b>Fellowship/ Award</b>	<b>Year</b>	<b>Level International/ National/ State/ University</b>	<b>Award Academic Body / Association</b>	<b>Page No.</b>
<b>1</b>	---	---	---	---	---

### Invited lectures at International/National/State / University Invited lectures

<b>Sr. No.</b>	<b>Title of Lecture/ Academic session</b>	<b>Title of Conference/ Seminar</b>	<b>Organized by</b>	<b>Whether international/ national</b>	<b>Page No.</b>
<b>1</b>	---	---	---	---	---

### Papers presented at International/National/State / University

<b>Sr.</b>	<b>Title of Lecture/</b>	<b>Title of Conference/</b>	<b>Organized</b>	<b>Whether international/</b>	<b>Page</b>
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No.	Academic session	Seminar	by	national/ state or University level	No.
1					

### III Development of e-learning delivery process/material

Content / Module	Link
1	

### UNDERTAKING

I, **Dr. Todkar Shrishialya Tukaram** undertake that the information provided is correct.

Place: Omerga

Date:

Signature of faculty with Designation

Place: Omerga

Date:

Signature Head of Department

Place: Omerga

Date:

Principal

Evaluation Remarks by Management Committee under Internal Academic Audit

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_