

**Bharat Shikshan Sanstha's**  
**SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA**  
**ANNUAL SELF APPRAISAL**  
**ACADEMIC YEAR 2019-20**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters) :- **Dr. ITLE DHANRAJ SIDRAM**
2. Department :- **Geography**
3. Current Designation & Grade Pay :- Assistant Professor, Grade Pay – 8000 AL 12
4. Date of last Promotion :- 01-12-2019
5. Which position and grade pay are you an applicant under CAS?  
Assistant Professor, Grade Pay – 9000 AL 13
6. Date of eligibility for promotion :- 01-12-2022
7. Address (With Pin Code) :- S.C.S.College, Omerga - 413606  
Telephone No :- 9850619733  
Email :- **dsitle@gmail.com**
8. **Academic Qualifications** (from S.S.C. till post graduation) :-

Exam	Name of Board / University	Year of passing	% of marks obtained	Division /Class / Grade	Special/ Optional Subject
S.S.C.	Aurangabad	March - 1996	65.71	I	Marathi, Hindi, English, Mathematics, Science & Social Sciences
H.S.C.	Latur	March - 1998	64.50	I	English, Hindi, Geography, Pol.Sci., History, Sociology
B. A.	Dr.B.A.M.U. Aurangabad	M/A - 2001	57.02	II	Hindi, History, Geography
M.A.	Dr.B.A.M.U. Aurangabad	M/A - 2003	63.25	I	Geography
B.Ed.	Dr.B.A.M.U. Aurangabad	M/A - 2005	63.50	I	Geography, Hindi
NET	UGC – New Delhi	Dec - 2006	-	-	Geography

9. Research Degree(s)

<b>Degrees</b>	<b>Title</b>	<b>Date of award</b>	<b>University</b>
M. Phil	----	----	
Ph. D.	A Study of Trends in Urban Settlements in Osmanabad District (MS)	22 May 2014	SRTMU, Nanded
D. Litt.	---	---	---

10. Appointments held prior to joining this institution

<b>Designation</b>	<b>Name of Employer</b>	<b>Date of</b>		<b>Salary With Grade Pay</b>	<b>Reason of Leaving</b>
		Joining	Leaving		
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11. Posts held after appointment at this institution:-

<b>Designation</b>	<b>Department</b>	<b>Date of actual Holding</b>		<b>Grade</b>
		<b>From</b>	<b>To</b>	
Assistant Professor	Geography	01/12/2008	01/12/2014	
Assistant Professor	Geography	01/12/2014	01/12/2019	

12. Period of teaching experience:

P.G. Classes (in years) :- 04

U.G. Classes (in years) :- 11

13. Research Experience excluding years spent in M. Phil / Ph. D (in years):-

**M. Phil:** --

**Ph. D.:** 11

14. Fields of Specialization under the Subject / Discipline:- Geography

15. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.

<b>Name of the Course / Summer School</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>
Orientation Course	S.G.B.University, Amravati (MS)	24-09-2012 to 22-10-2012	UGC- HRDC, Amravati (MP)
Refresher Course	Dr. B.A.M. University, Aurangabad(MS)	05-08-2014 to 27-08-2014	UGC- HRDC, Aurangabad (MS)

Refresher Course	Rani Durgavati Vishwavidyalaya, Jabalpur (MP)	28-05-2018 to 16-06-2018	UGC- HRDC, Jabalpur (MP)
Refresher Course	Saurashtra University Rajkot, (Gujrat)	16/09/2019 to 28/09/2019	UGC- HRDC, Rajkot(Gujrat)
STC ( Online)	Gujrat University Ahmedabad	28/05/2020 to 03/06/2020	UGC- HRDC Ahmedabad

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

#### a. Direct teaching

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1	B.A. I & II Semi. Paper II & IV	UG	L	04	120	110
2	B.A. V & VI Semi. Paper XIX	UG	L / P	04	120	114
3	M.A. I & II Semi. Paper 402 / 404	PG	L	04	120	116

**Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1	--	--	--	--	--	--

**Tutorials and Practical's, Field work, Project Supervision** (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1	B.A.III	UG	Field Work (Survey)	-	1	10
2.	B.A.III	UG	Project Work	4	120	114

**Examination duties -**

Sr. No.	Type of Duties	Dates from - to	Actual Hours spent
1	Invigilation/Supervision & university Examination duties, internal and external Examiner	Oct. / Nov. 2019	42

**Innovative Teaching -**

Sr. No.	Nature of Activity	Max Score	Actual hours spent per academic year
1	Conduced Group Discussion	-	16
2	Use of ICT in Teaching	-	20

**Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year**

Appointment on BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design committee	Date of Work / meetings
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**The Courses that include experiential learning through project work/field work/internship during the year**

Program name	Name of the Course that include experiential learning through project work/field work/internship	Name of the student studied course on experiential learning through project work/field work/internship
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**Number of students undertaking project work/field work/ internships under your Guidance ( Other than M. Phil –Ph. D.) during the year**

Name of the students undertaking project work/field work/internship	Title of the Project
Amanshette Omkar Vilash	A study of Settlement of Omerga city
Kamble Pratiksha Ashok	A study of Settlement of Omerga city
Gaikwad Yogita Shivaji	A study of Settlement of Omerga city
Wadadare Mahesh Janak	A study of Settlement of Omerga city
Boinwad Varsharani Shesherao	A Geographical Study of Godavari river in Maharashtra
Dhudbhate Hemabai Shivraj	A Geographical Study of Godavari river in Maharashtra
Sutar Mohani Ramling	A Geographical Study of Godavari river in Maharashtra
Ghante Sagar Laxman	A Geographical Study of Godavari river in Maharashtra
Gaikwad Ram Shant	A Geographical study of water pollution
More Ajay Dilip	A Geographical study of water pollution
Patil Chandkala Dhanappa	A Geographical study of water pollution in

	India
SagnGve Shivaji Dagadu	A Geographical study of water pollution
Sarge Anuja Narshing	A Geographical study of water pollution in India
Suryawanshi Mahadev Dhanraj	A Geographical study of water pollution
Kamble Supriya Kumar	A Geographical Study of physical and tourist places in Pune District
Lendve Sneha Balaji	A Geographical Study of physical and tourist places in Pune District
Maske Sneha Gauttam	A Geographical Study of physical and tourist places in Pune District
More Kavita Rajendra	A Geographical Study of physical and tourist places in Pune District
Ragate Asha Narshing	A Geographical Study of physical and tourist places in Pune District

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)**

**Student related Co-curricular, extension and field based activities.**

**(I) Discipline related co-curricular activities organized**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1	Remedial coaching	20
2	Organized student Seminar B.A. I,II,III M.A.I,II	25
3	Guidance competitive Exam	26

**(II) Other co-curricular activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	International Yoga Day on 21/06/2019	02
2.	Participated in National Voter Day Rally on 25 / 01 / 2020	05
3.	Delivered Lecture on “ Paryavararan Sawardhan va Jalsandharan” in the NSS Camp Organized by SSP College, Narangwadi 10/01/2020	07
4	Delivered Lecture on “ Atmospheric Moisture ” in by Dept.of Geography .A.M.Omerga .30/07/2019	06
5	Delivered Lecture For B.A.III Year Students on Project Work .14/02/2020	08

**(III) Extension and dissemination activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
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**Contribution to Corporate Life and Management of the department and Institution**

**through participation in academic and administrative committees and responsibilities.**

**(I) Administrative responsibility**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Worked as member of Social Science Association 2019-2020	20
2.	Member of Competitive Examination Cell 2019-2020	22

**(II) Participation in**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Worked as Admission committee 2019-2020	50
2	Worked as member Internal assessment committee 2019-2020	20

**C. Professional development activities**

Sr. No.	Nature of Activity	Actual hours spent per academic year
1	Participated in One Day workshop on “ State level Marathi Wikepidiya” Organized by S.C.S. College, Omerga Dated on 09/01/2020	06

**List of Mentee Students**

J	Name of Mentee Students	Class	Contact Number	E-mail
01	Suryawanshi Vishnu Vinod	B.A.I	9834881962	vishnusuryawanshi853@gmail.com
02	Rathod Mahavir Mohan	B.A.I	9657835398	mahavirrathod5398@gmail.com
03	Wadadare Sachidanand Vyankat	B.A.I	9923784908	wadadare491 @gmail.com
04	Kale Aboli Rajendra	B.A.I	9975708055	abolikale1802@gmail.com

<b>05</b>	Byale Nikita Baliram	B.A.I	9158663516	----
<b>06</b>	Jadhav Attual Uttam	B.A.I	7776907180	attualjadhav2002@gmail.com
<b>07</b>	Ghodke Ulpavati Balaji	B.A.I I	7744911737	ulpavatighodke@gmail.com
<b>08</b>	Chaudhari Namdev Kishan	B.A.I I	7821902823	chaudharinamdev604@gmail.com
<b>09</b>	Ghodke Vishal Sidram	B.A.I I	8788616192	ghodkev021@gmail.com
<b>10</b>	Hindole Pooja Balwan	B.A.I I	9370568364	hindolepooja7595@gmail.com
<b>11</b>	Birajdar Renuka Vijaykumar	B.A.I I	7498526507	sonibirajdar4@gmail.com
<b>12</b>	Jadhav Sonu Kashinath	B.A.I I	9019154316	sonuj7586@gmail.com
<b>13</b>	Sarge Anuja Narsing	B.A.I II	9970413057	sargeanuja@gmail.com
<b>14</b>	Bansode Tanuja Sunil	B.A.I II	9881592793	tanujabansode44@gmail.com
<b>15</b>	Pandhare Vishal Vishvanath	B.A.I II	9921838072	vishalpandhre308@gmail.com
<b>16</b>	Rakate Asha Narsing	B.A.I II	7218991634	asharakate@gmail.com
<b>17</b>	Kamble Somnath	B.A.I II	8308568191	Somanathkamble1905@gmail.com
<b>18</b>	Maske Sneha Gautam Ramesh	B.A.I II	9112905484	Maskesneha498@gmail.com

### List of Students Advance and Slow Learner

[	Nature of Mentee Students	Advance/ Slow	Class	Contact Number	E-mail
01	Koli Shankar Shivaji	Slow	B.A.I	8180912535	
02	Reddy Rupali Balaji	Slow	B.A.I	9021353465	
03	Jadhav Akash Teju	Slow	B.A.I	9172447760	
04	Kale Aboli Rajendra	Slow	B.A.I	9975708055	
05	Mirakale Laxman Dattatraya	Advance	B.A.I	9172447760	
06	Telang Shruti Mahadev	Slow	B.A.II	8530214361	
07	Gaikwad Abhishek Suraj	Slow	B.A.II	9881277200	Shrutitelang7@gmail.com
08	Wadadare Mahesh Janak	Slow	B.A.III	9423453618	wadadaremahesh@gmail.com
09	Boinwad Varsharani Shesherao	Advance	B.A.III	7020573983	sweetyboinwad@gmail.com

### CATEGORY: III

### RESEARCH AND ACADEMIC CONTRIBUTIONS

#### III. Published Papers in Refereed Journals as notified by the UGC\*

Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal
Water Resource Management for Sustainable development	Dr.Itle D.S	Geography	Current Global Reviewer	December-2019	ISSN2319-8648	<a href="https://www.researchgate.net/publication/349201095_Sustainable_Development_and_Water_Resource_Management">https://www.researchgate.net/publication/349201095_Sustainable_Development_and_Water_Resource_Management</a>
Water and Sanitation : A Geographical study	Dr.Itle D.S	Geography	Our Heritage	February 2020	ISSN 0474-9030	<a href="https://www.researchgate.net/publication/349212696_A_Geographical_Study_of_Water_and_Sanitation">https://www.researchgate.net/publication/349212696_A_Geographical_Study_of_Water_and_Sanitation</a>



A geographical study of crop productivity in Maharashtra	Dr. Itle D.S	Geography	Studies in Indian place names	February :2020	ISSN 2394-3114	<a href="https://www.researchgate.net/publication/349368224_A_Geographical_study_of_crop_productivity_in_the_state_of_maharashtra">https://www.researchgate.net/publication/349368224_A_Geographical_study_of_crop_productivity_in_the_state_of_maharashtra</a>
Population Growth in Osmanabad districts: A Geographical study	Dr. Itle D.S	Geography	Purkala	April-2020	Purkala	<a href="https://www.researchgate.net/publication/350277773_POPULATION_GROWTH_IN_OSMANABAD_DISTRICT_A_GEOGRAPHICAL_REVIEW">https://www.researchgate.net/publication/350277773_POPULATION_GROWTH_IN_OSMANABAD_DISTRICT_A_GEOGRAPHICAL_REVIEW</a>

### Published Papers in Other Reputed Journals as notified by the UGC\*

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Impact Factor, if any	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.
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### Publications other than journal articles (books, chapters in books)

**Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.**

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.

### Subject Books, published by National level publishers, with ISBN/ISSN number or State /

**Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC.**

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.

**Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.**

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.

Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.

Sr. No.	Title with page Nos.	Type of book & Authorship	Publisher ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.

### III. Research Projects:

#### Sponsored Projects

Type of project	Title	Agency	Year completion	Whether Co-PI	Grant (Rs. Lakh)	Page No.

**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.

#### Projects Outcome/Output: Patent / Technology transfer / Product process

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.

#### III D Research Guidance:

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Page No.

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**Fellowships, Awards and Invited lectures delivered in conferences / seminars**

**III E (i) Fellowships/ Awards**

Sr. No.	Fellowship/ Award	Year	Level International/ National/ State/ University	Award Academic Body / Association	Page No.

**Invited lectures at International/National/State / University Invited lectures**

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national	Page No.

**Papers presented at International/National/State / University**

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national/ state or University level	Page No.
1					

**III Development of e-learning delivery process/material**

Content / Module	Link

**UNDERTAKING**

I **Dr. Itle Dhanraj Sidram** undertake that the information provided is correct.

Place: Omerga

Date:

Signature of faculty with Designation

Place: Omerga

Date:

Signature Head of Department

Place: Omerga

Date:

Principal

Evaluation Remarks by Members 1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Bharat Shikshan Sanstha's**  
**SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA**  
**ANNUAL SELF APPRAISAL**  
**ACADEMIC YEAR 2020-21**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

15. Name (in Block Letters):- : **Dr. KATKE ARJUN KESHAVRAO**
16. Department :- **Geography**
17. Current Designation & Grade Pay :- **Assistant Professor (68900-205500) AL- 11**
18. Date of last Promotion :- 01/10/2016
19. Which position and grade pay are you an applicant under CAS? : As per seventh pay  
Academic Level 12
20. Date of eligibility for promotion :- 01/10/2021
21. Address (With Pin Code) :- Mahadev Nagar AUSA Road Latur Dist.Latur.  
Pin: 413512
22. Telephone No;- 9822304035 Email : akatke2012@gmail.co
23. **Academic Qualifications** (from S.S.C. till post graduation) :-

Exam	Name of Board / University	Year of passing	% of marks obtained	Division /Class / Grade	Special/ Optional Subject
SSC	Aurangabad	Mar/Apr-2000	393/750	II	Marathi, Hindi, English, Math., Science & Soc. Sciences
HSC	Latur	Mar/Apr-2002	312/600	II	English, Hindi, Geography, Pol. Sci., History, Sociology
B.A.	Dr. B.A.M.U. Aurangabad	M/A 2005	53.82	II	Geography, Hindi, Sociology
M.A	Dr. B.A.M.U. Aurangabad	M/A 2008	60.87	I	Geography
M. Phil	S R T M Uni. Nanded	M/A 2009	-----	--	Geography
PH.D	S R T M Uni. Nanded	June 2017	-----	Awarded	Geography
B. Ed.	Pune university pune.	June 2007	64.00	II	Hindi, Geography
NET	Ugc New Delhi	Dec. 2010	-----		Qualified

## 24. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil	Aurangabad Jilhyatil Pashudhan : Ek Bhaugolik Abhyas	08.09.2009	S R T M Uni. Nanded
Ph.D.	Paithan V Khultabad Talukyatil Gramin Vastyanche Abhikshetriy Vishleshan (Aurangabad Jilha)	27.06.2017	S R T M Uni. Nanded
D. Litt.	-----	-----	-----

## 11. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary With Grade Pay	Reason of Leaving
		Joining	Leaving		
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## 12. Posts held after appointment at this institution:-

Designation	Department	Date of actual Holding		Grade
		From	To	
Assistant Professor	Geography	01 / 10/ 2011	01 / 10/ 2016	10
Assistant Professor	Geography	01 / 10/ 2016	Till date	11

P.G. Classes (in years) :- 10 years

U.G. Classes (in years) :- 10 years

## 13. Research Experience excluding years spent in M. Phil / Ph. D (in years):-

M. Phil: --10 Ph. D.: 06 years

## 14. Fields of Specialization under the Subject / Discipline ; Settlement Geography

## 15. Fields of Specialization under the Subject / Discipline:

## 16. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.

Name of the Course / Summer School	Place	Duration	Sponsoring Agency
93rd Orientation Program	07.07.2014 to 02.08.2014	28 days (4 week)	UGC-HRDC University of Rajasthan Jaipur
Refresher Course in Disaster Management	26.11.2015 to 16.12.2015	22 days (3 week)	UGC-HRDC G. N. D. U. Amritsar
Refresher Course in Disaster Management	05.02.2019 to 25.02.2019	22 days (3 week)	UGC-HRDC M.A.N.U.U. Hyderabad
Online Second Refresher Course in Social Science	06.03.2021 To 19.03.2021	Two Week	UGC-HRDC D.U.G. U. Gorakhpur
93rd Orientation Program	07.07.2014 to 02.08.2014	28 days (4 week)	UGC-HRDC University of Rajasthan Jaipur

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**a. Direct teaching**

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
01	B.A Sem. I+II	UG	LECTURE	04	120	110
02	B.A.Sem.V+VI	UG	LECTURE	04	120	115
03	M.A. Sem.I+IV	PG	LECTURE	04	120	110
04	B.A Sem V+ VI	UG	Practical	04	240	220

**Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
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**Tutorials and Practical's, Field work, Project Supervision** (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
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**Examination duties -**

Sr. No.	Type of Duties	Dates from - to	Actual Hours spent
01	University Examination duties, Internal and external Assessment .		50

**Innovative Teaching -**

1	Topic wise on PPT and you tube video created		
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**Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year**

Appointment on BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design committee	Date of Work / meetings
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The Courses that include experiential learning through project work/field work/internship during the year

Program name	Name of the Course that include experiential learning through project work/field work/internship	Name of the student studied course on experiential learning through project work/field work/internship
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Number of students undertaking project work/field work/ internships under your Guidance ( Other than M. Phil –Ph. D.) during the year

Name of the students undertaking project work/field work/internship	Title of the Project
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**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**  
(Year wise)

Student related Co-curricular, extension and field based activities.

(I) Discipline related co-curricular activities organized

Sr. No.	Nature of Activity	Actual hours spent per academic year
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(II) Other co-curricular activities

Sr. No.	Nature of Activity	Actual hours spent per academic year
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(IV) Extension and dissemination activities

Sr. No.	Nature of Activity	Actual hours spent per academic year
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Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.

(A)Academic and Administrative responsibility

Sr. No.	Nature of Activity	Actual hours spent per academic year
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B. Professional development activities

Sr. No.	Nature of Activity	Actual hours spent per academic year
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**List of Students Adopted under Mentor Mentee Scheme during the Year ( 18 Students)**

Sr. No.	Name of Mentee Students	Class	Contact Number	E-mail
01	Jadhav Nikhil Suresh	B.A.I	7083126614	jnikhil216@gmail.com
02	Shinde Shailesh Pravin	B.A.I	7276202071	shileshps1234@gmail.com
03	Jagadale Megharaj Gajanan	B.A.I	9529195753	jagdalem6152@gmail.com
04	Patange Sagar Kumar	B.A.I	9511802686	sagarpatange166@gmail.com
05	Potdar Ravi Khanderao	B.A.I	9172056187	ravipotdar41@gmail.com
06	Jadhav Deepak Babu	B.A.I	7030498148	deepakjadhav781@gmail.com
07	Birajdar Rohit Rajendra	B.A.II	9359494990	Aundha7@gmail.com
08	Kamble Ajay Nagesh	B.A.II	7666004955	Ajaykamble3092@gmail.com
09	Gaikwad Minakshi Maruti	B.A.II	7483791387	gaikwadminakshi@gmail.c0m
10	Aade Shweta Subhash	B.A.II	7620863550	Shwettaade7@gmail.com
11	Chimukrao Pratiksha Bhaskar	B.A.II	9309163907	chimukraopratiksha@gmail.com
12	Birajdar Priyanka Vithal	B.A.II	9483949143	Birajdarpriyanka434@gmail.com
13	Dhumale Monika Sanjeev	B.A.III	8421612836	Dhumalemonika@gmail.com
14	Teli Anjali Ashok	B.A.III	8421611263	Telianjali67@gmail.com
15	Jadhav Prem Dagudu	B.A.III	7620650296	Premja03@gmail.com
16	Patil Suchitra Rajendra	B.A.III	9764178511	suchiyrapatil@gmail.com
17	Jamadar pallavi Hanumant	B.A.III	9423204902	Jamadarpallavi713@gmail.com
18	Jadhav Prashad Govind	B.A.III	7117673061	Pj2432001@gmail.com

**List of Students Advance and Slow Learner**

Sr. No.	Nature of Mentee Students	Advance/ Slow	Class	Contact Number	E-mail
1	Kore prakash Dilip	Slow	B.A.I	7620655811	
2	Mane arjun pandhari	Slow	B.A.I	9322405408	
3	Shaikh Ayas Mahamad	Slow	B.A.I	9021640334	
4	Shinde Shailesh Pravin	Advance	B.A.I	7276202071	shileshps1234@gmail.com
5	Gaikwad Kranti Balaji	Slow	B.A.II	9657468729	
6	Chavan Madan Ramesh	Slow	B.A.II	7028471131	
7	Kamble Ajay Nagesh	Advance	B.A.II	7666004955	Ajaykamble3092@gmail.com
8	Ladaf Samir Kalim	Slow	B.A.III	8817196011	
9	Jadhav Prem Dagudu	Advance	B.A.III	7620650296	Premja03@gmail.com

**CATEGORY: III**

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

**III. Published Papers in Refereed Journals as notified by the UGC\***

The research papers in the Journals notified on UGC website during the year

Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal
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books and chapters in edited volumes/books published in national/International

S. N.	Name of the teacher	Title of the book/chapters published	National / International	ISBN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
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The books and chapters in edited volumes/books published and papers published in national/

Sl. No.	Name of the teacher	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher
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The Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year

Sl. No.	Title of the collaborative activity	Name of the collaborating agency with contact details	Name of the participant	Year of collaboration	Duration	Nature of the activity	Link to the relevant document
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**III. Research Projects:**

**Sponsored Projects**

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)
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**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
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**Projects Outcome/Output: Patent / Technology transfer / Product process**

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
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**III D Research Guidance:**

Sr. No.	Name of Research Student	Registration date	Date of Thesis Submitted/ Progress	W-I-	Date of Degree awarded
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**Completed Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc.**

Name of teacher who attended	Title of the program	Duration (from – to) (DD-MM-YYYY)
Katke Arjun Keshav	Refresher Course in Social Science	06/03/2021 to 19/03/2021

**Fellowships, Awards and Invited lectures delivered in conferences / seminars**

**JJJE (i) Fellowships/ Awards**

Sr. No.	Fellowship/ Award	Year	Level International/ National/ State/ University	Award Academic Body / Association	Page No.
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**Invited lectures at International/National/State / University Invited lectures**

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national	Page No.
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**Papers presented at International/National/State / University**

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national/ state or University level	Page No.
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### III Development of e-learning delivery process/material

Content / Module	Link
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#### UNDERTAKING

1. I **KATKE ARJUN KESHAVRAO** undertake that the information provided is correct.

Place: Omerga

Date:

Signature of faculty with Designation

Place: Omerga

Date:

Signature Head of Department

Place: Omerga

Date:

Principal

Evaluation Remarks by Management Committee under Internal Academic Audit

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_