

Bharat Shikshan Sanstha's
SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA
ANNUAL SELF APPRAISAL

ACADEMIC YEAR 2019-20

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :- **PAWAR CHANDRAKANT VISHNUPANT**

2. Department :- **ZOOLOGY**

2. Current Designation & Grade Pay :- **Associate Professor & 9000/-**
3. Date of last Promotion :- 13-11-2019
4. Which position and grade pay are you an applicant under CAS?
5. Date of eligibility for promotion :-
6. Address (With Pin Code) :- Shri Chhatrapati Shivaji College, Omerga-413606
Telephone No :- 9421355072
Email :- chandu.pawar63@gmail.com

7. **Academic Qualifications** (from S.S.C. till post graduation) :-

Exam	Name of Board / University	Year of passing	% of marks obtained	Division /Class / Grade	Special/ Optional Subject
High School	Div.Board Aurangabad	1978	52%	Second	Eng,Mar, Hin,Math,Sci, Soc.sci
H.S.C.	Div.Board Aurangabad	1982	43.83%	Pass	Eng,Mar, Hin,Sociology,Sci, Soc.sci
B.Sc	Marathwada University Aurangabad	1985	52%	Second	Botany Zoology Chemistry
M.Sc.	Marathwada	1987	60%	First	Zoology

	University Aurangabad				
Others examination, if any	MS-CIT	2004	75%	First	Computer

1. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil	-	-	-
Ph. D.	Bio-ecological aspect of hymenopterans parasitoids of <u>Heliothis armigera</u>(Hubner)	11th December,1991.	Marathwada University Aurangabad
D. Litt.	-	-	-

2. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary With Grade Pay	Reason of Leaving
		Joining	Leaving		

3. Posts held after appointment at this institution:-

Designation	Department	Date of actual Holding		Grade
		From	To	
Professor	Zoology	13.11.2019	Till date	

4. Period of teaching experience:

P.G. Classes (in years) :- -

U.G. Classes (in years) :- 18

5. Research Experience excluding years spent in M. Phil / Ph. D (in years):-

M. Phil: -

Ph. D.: 18

6. Fields of Specialization under the Subject / Discipline: **Fishery science**

15. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.

Name of the Course / Summer School	Place	Duration	Sponsoring Agency
Orientation course	Aurangabad	2-05-1997 to 30-05-1997	Academic Staff College(west Zone)
Refresher course	Aurangabad	1-8-2003 to 22-8-2003	UGC-Refresher course Centre,Dr.B.M.U., Aurangabad
Programme Officers Orientation Course for NSS	Ahemednagar	24-9-2007to 3-10-2007	Ahemednagar College,A.nagar.
Refresher Course	Aurangabad	1-10-2010 to 21-10-2010	UGC-Refresher course Centre,Dr.B.M.U., Aurangabad
Professional Development Programme	Aurangabad	26-8-2013 to 31-8-2013	UGC-ASC,Aurangabad.
Professional Development Programme(online)	S.R.T.Nanded	27-4-2020 to 2-05-2020	S.R.T.University,Nanded

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/ hours engaged per annum
				Per week	Per annum	
1	Semester I : Paper II & Paper III Cell Biology & Practical based on Paper – II	UG B Sc I	Lecture and Practicals	3+3 = 6	45+45 = 90	90
2	Semester II : Paper V & Paper VI Genetics-I	UG B Sc I	Lecture and Practicals	3+3 = 6	45+45 = 90	90

	Practical based on Paper – V					
3	Semester III : Paper VIII & Paper X Genetics-II & Practical based on Paper – VIII	UG B Sc II	Lecture and Practicals	3+3 = 6	45+45 = 90	90
4	Semester IV : Paper XII & Paper XIV Biochemistry and Endocrinology & Practical based on Paper – XII	UG B Sc II	Lecture and Practicals	3+3 = 6	45+45 = 90	90
5	Semester V : Paper XVI(A)& Paper XVIII Fishery Science – I & Practical based on Paper – XVI	UG B Sc III	Lecture and Practicals	3+3 = 6	45+45 = 90	90
6	Semester VI : Paper XX (A) & Paper XXII Fishery Science– II & Practical based on Paper – XX (A)	UG B Sc III	Lecture and Practicals	3+3 = 6	45+45 = 90	90

b.Classroom teaching (including lectures, seminar) in excess of UGC norms (As per allocation)-online

Sr.No	Class	Number and name of Paper	Type of e-content PPT/PDF/MS-office/Video
1.	<ul style="list-style-type: none"> ➤ B.Sc.I, (Sem-I) ➤ B.Sc.II (Sem-III) ➤ B.Sc.III (Sem-V) 	P-II, Cell biology P-VIII, Genetics-II P-XVI, Fishery Sci-I	PPT of syllabus on Cell biology, Genetics-II and Fishery https://drive.google.com/file/d/1aH6fjhKPCwiVLvtt3g8vq

B.Sc.I year (Sem.I)-Paper-II-Cell biology

	Number and name of Paper	Name of Unit	Type of e-content PPT/PDF/MS-office/Video
	Paper-II- Cell biology	Introduction of cell	<p style="text-align: center;">Syllabus of Cell biology in word file</p> <p>https://drive.google.com/file/d/1rbt8S1tJchXbb8djumLgR9HGAVELwbW2/view?usp=sharing</p>
	”	”	<p style="text-align: center;">Video on syllabus of Cell biology</p> <p>https://youtu.be/4i5rYka5xWI</p>
	”	”	<p style="text-align: center;">Video on Prokaryotic cell</p> <p>https://youtu.be/SSkdyWcBNFU</p>
	”	”	<p style="text-align: center;">Video on Prokaryotic cell</p> <p>https://youtu.be/SSkdyWcBNFU</p>
	”	”	<p style="text-align: center;">PPT on Introduction of cell(Prokaryotic cell)</p> <p>https://drive.google.com/file/d/1pdUfoYdczHLB0dgV7C6l9C-TGSc-EQf9/view?usp=sharing</p>
	”	”	<p style="text-align: center;">MCQ on Prokaryotic cell</p> <p>https://drive.google.com/file/d/1zliLhd_Xr6bLlj_hKNpZOM78kQSt5jjz/view?usp=sharing</p>
	”	”	<p style="text-align: center;">Video on Eukaryotic cell</p> <p>https://youtu.be/Au81WwPRWNg</p>
	”	”	<p style="text-align: center;">PPT on eukaryotic cell</p> <p>https://drive.google.com/file/d/1j8MxUfRnRY-AdnjR-6FRLv2iTzfiUHLE/view?usp=sharing</p>

	”	”	<p>MCQ on Eukaryotic cell</p> <p>https://drive.google.com/file/d/1BHQgM87DWMzf6RNCK19pDegnJvfn18LB/view?usp=sharing</p>
	”	”	<p>PPT/PDF on Mitosis and Meiosis</p> <p>https://drive.google.com/file/d/17R3WLJfUbx6Al2QBY9Sq_MWnHvVrjfyh/view?usp=sharing</p>
	”	Cell organelles	<p>Structure of Endoplasmic reticulum- Word file</p> <p>https://drive.google.com/file/d/1HsYEJ9PW65E9FTBikoykqZSFmAAIGEL/view?usp=sharing</p>
	”	”	<p>PPT on structure and function of mitochondria</p> <p>https://drive.google.com/file/d/18RtpcBCCSHklmNYTVLJ3QBwial8BznQc/view?usp=sharing</p>
	”	”	<p>PDF on structure and fuction of RNA</p> <p>https://drive.google.com/file/d/1fN3yUtpY3yUL-tbYE0Wo3V_T2DA-3kjl/view?usp=sharing</p> <p>Online class on structure and function of RNA</p> <p>https://drive.google.com/file/d/1EPZinFecTrePdlp22ZVxnijelB6j7YdX/view?usp=sharing</p> <p>DNA structure and function- collected notes of Prof.Banerji, Luck now ,University</p> <p>https://drive.google.com/file/d/1t4EaPKcIR9MJVkoaN0la8Jpy6Me_Us7m/view?usp=sharing</p>
	”	Cell organelles	<p>PDF on structure and fuction of</p>

			<p>Ribosomes</p> <p>https://drive.google.com/file/d/1zqUCi vZSzQVm5t9-0jLn0z-3x8jVmlr4/view?usp=sharing</p> <p>PDF on structure and function of Golgi apparatus</p> <p>https://drive.google.com/file/d/1AdOR Wb084OPX7CZCYj-dbRhkOdI5xPQO/view?usp=sharing</p> <p>Structure and function of Lysosome part 1</p> <p>https://drive.google.com/file/d/1BHxob DQVMiyhA4KYBVXVM3rYIrrBdzUg/view?usp=sharing</p> <p>Structure and function of Lysosome part 2</p> <p>https://drive.google.com/file/d/1BJIghT dsEhgkplJsD5PTiHRulhe4OXHP/view?usp=sharing</p> <p>online recorded lecture on structure of lysosome</p> <p>https://drive.google.com/file/d/1EJ3 DPZo8cd6u7NpYcapN9qBL6llcliTI/view?usp=sharing</p> <p>online recorded lecture on structure of Ribosome Part-1</p> <p>https://drive.google.com/file/d/1oAd GaPojLXv4Us_gKudzSdblqB96oczf/view?usp=sharing</p>
		Cytology of cancer	<p>Cytology of cancer-Types of cancer(PDF)</p> <p>https://drive.google.com/file/d/1r3s0-rNplvvQZHnl-dDVQuZxmHIS1QOR/view?usp=sharing</p>
	”	Methods in cell biology(Inbrief)	<p>PPT-Types of Microscope</p> <p>https://drive.google.com/file/d/1d9YaytbCqmHEX6Jvy1d_dqchuTCLCPva/view?usp=sharing</p>

B.Sc.II year (Sem.III)-Paper-VIII-Genetics-II

Sr.No	Number and name of Paper	Name of Unit	Type of e-content PPT/PDF/MS-office/Video
1.	Paper-VIII-Genetics-II	Gene and its expression	<p style="text-align: center;">Syllabus of Genetics-II in word file</p> <p>https://drive.google.com/file/d/1w7uV5kG4JndX5CKpU4gX04W5_C3sxZZE/view?usp=sharing</p>
2.	”	”	<p style="text-align: center;">Video on Gene and its expression</p> <p>https://youtu.be/iYs5U7NJFgo</p>
3.	”	”	<p style="text-align: center;">PPT-Gene and its expression</p> <p>https://drive.google.com/file/d/1wdCZ-vNdIVY-1_ydthwq0HIMe5gvVMJZ/view?usp=sharing</p>
4.	”	”	<p style="text-align: center;">Gene and its expression word file</p> <p>https://drive.google.com/file/d/1TE03Rrnf5BuLz-ubkkCifT3xHvz9ZUPF/view?usp=sharing</p>
5.	”	Human genetics	<p style="text-align: center;">PPT on Human chromosomes</p> <p>https://drive.google.com/file/d/15qOwvc7oEuBh5JKP2zggSqidgL8UYad/view?usp=sharing</p> <p style="text-align: center;">Word file on Sex linked inheritance-X and Y linked</p> <p>https://drive.google.com/file/d/1K8vo_NSpwuYM37z0Fd94g4hRz4kyN9/view?usp=sharing</p> <p style="text-align: center;">PPT on Mono and Dizygotic twins</p> <p>https://drive.google.com/file/d/19Vc-DojIXhNIL2kv7995sGEaKMI8zHGF/view?usp=sharing</p> <p style="text-align: center;">PDF on Inborn errors in metabolism</p> <p>https://drive.google.com/file/d/194UDJqtEa83hWoXW4VntzBasssbjTNI/view?usp=sharing</p> <p style="text-align: center;">PDF on genetic disorders-Syndromes</p> <p>https://drive.google.com/file/d/18sUCkpron_NteyxkiHFwahRTZ5rtSsFT/view?usp=sharing</p> <p style="text-align: center;">PDF on Use of human genetics in medical science-Disease diagnosis</p> <p>https://drive.google.com/file/d/179iFKPGns3MdxCAySpXEHI7p-DWDqK/view?usp=sharing</p> <p style="text-align: center;">PDF on Use of human genetics in medical science- gene therapy and DNA fingerprinting</p> <p>https://drive.google.com/file/d/179iFKPGns3MdxCAySpXEHI7p-DWDqK/view?usp=sharing</p>

			https://drive.google.com/file/d/17fdLk-0DRz0EBXb1rtSGL4iTtpg_Bqig/v
6..	”	Microbial genetics	https://drive.google.com/file/d/15sz2Pkr2jX8qM_8yGGcWiMIDXLc8Bxz online class recording on transformation https://drive.google.com/drive/folders/1jDeZ-AQHk454QDT5nqVK1c6lOe5jD2aO?usp=sharing
7.	8.	Genetic Engineering	Application of r-DNA technology https://drive.google.com/file/d/1EFlo_SUGALFWX-WZiw_6Q7lmBhtGebzg/view?usp=sharing Construction of r-DNA ppt https://drive.google.com/file/d/1HB85zA10iYq7EoH1pVfkD_qBkUf4tCt

B.Sc.III year (Sem.V)-Paper-XVI-Fishery Science-I

Sr.No	Number and name of Paper	Name of Unit	Type of e-content PPT/PDF/MS-office/Video
1.	Paper-XVI-Fishery Science-I	Introduction of fishes	Syllabus of Fishery Sci-I in word file https://drive.google.com/file/d/1p1JNNBJBQz6ZgCmX-L2qh_Ey-1OK-rD_/view?usp=sharing
2.	”	”	Introduction of fishes word file https://drive.google.com/file/d/17Cb1Hq8L3RddUzvMQBgBGA_eQnem5nST/view?usp=sharing
3.	”	”	Video on general structure of fishes https://youtu.be/5oljLHrdqwc
4.	”	”	(Assignment on gen,char.of fishes)MCQ https://forms.gle/ucWXhQY4rHz9pwNC7
5.	”	Fresh water	Word file on status of fisheries present,past and future

		<p>fisheries</p>	<p>https://drive.google.com/file/d/13DGBixY7G-yneGrD76JnZnueL1TabP7c/v</p> <p>PDF of Cat fishes</p> <p>https://drive.google.com/file/d/172qDjtALIPf5I5AZZIKaNTz1CVJnORXs/v</p> <p>Mullet Fishery</p> <p>https://drive.google.com/file/d/1F4DTcPFUN4-eFr4JdAXKto3gF8nfBAC7/v</p> <p>Brakish water fisheries-Chilka lake</p> <p>https://drive.google.com/file/d/1v4Jo2Wb2tzjlUOclKAYjbc5whER7KYD_/v</p> <p>Notes on Koleru lake</p> <p>https://drive.google.com/file/d/1OdkmOL5KNwSDQrFkyExImZuUmaNU7/v</p> <p>Recorded online class om Bombay duct</p> <p>https://drive.google.com/file/d/1J83oJ9R3E7bfE-Vb3EygAZpRwHJUdwD3/v</p> <p>Recorded online class om Bombay duct-continue</p> <p>https://drive.google.com/file/d/1uKttRSSbos5_SyGRz2dG_co3uyxsgN2l/v</p> <p>Major reservoirs in Maharashtra</p> <p>https://drive.google.com/file/d/1d0fwcYlmbRh5A0WtFDRK6VkpRN_LTrF-/v</p>
6.	”	<p>Marine fisheries</p>	<p>PPT on Oil sardine fishery</p> <p>https://drive.google.com/file/d/1A44N7JFf088mr7maOnCgAWlkesCxsF6/v</p> <p>PPT on Bombay duck fishery</p> <p>https://drive.google.com/file/d/1uKttRSSbos5_SyGRz2dG_co3uyxsgN2l/v</p> <p>PPT on Mackerel fishery</p> <p>https://drive.google.com/file/d/182nD1ZllofrqXnd885F6-MXp4C98qr9IG/v</p> <p>PPT on Ribbon fisheries</p> <p>https://drive.google.com/file/d/1Y5LEbdDic_H74DiMOiUGjfL0l6g0mald/v</p> <p>Online recorded class lecture</p> <p>https://drive.google.com/file/d/1x7jWIDi5169jsBemDBL2DiayR0MZ2hsF/v</p>

Tutorials and Practical's, Field work, Project Supervision (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/ hours engaged per annum
				Per week	Per annum	
1	Semester I : Paper III Practical based on Paper – II	UG B Sc I	Practicals	3	45	45
2	Semester II : Paper VI Practical based on Paper – V	UG B Sc I	Practicals	3	45	45
3	Semester III : Paper X Practical based on Paper – VIII	UG B Sc II	Practicals	3	45	45
4	Semester IV : Paper XIV Practical based on Paper – XII	UG B Sc II	Practicals	3	45	45
5	Semester V : Paper XVIII Practical based on Paper – XVI	UG B Sc III	Practicals	3	45	45
6	Semester VI : Paper XXII Practical based on Paper – XX (A)	UG B Sc III	Practicals	3	45	45

Examination duties -

Sr. No.	Type of Duties	Dates from – to	Actual Hours spent
1	Internal Examiner & as a Invigilator	As per University Time Table	As per University Time Table
3	Practical examination work	As per schedule given by university	As per schedule given by university

Innovative Teaching -

Sr. No.	Nature of Activity	Max	Actual hours spent per
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		Score	academic year
1	ICT Based Teaching & Learning	-	10
2	Counseling to students about syllabus as well as personal problem		10
3			
4.			
5			

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES
(Year wise)**

Student related Co-curricular, extension and field based activities.

(I) Discipline related co-curricular activities organized

Sr. No.	Nature of Activity	Actual hours spent per academic year
1	Head of the department	Full time
2		
3		
4		

(II) Other co-curricular activities

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	NSS AIDS Rally (Dt. 1-12-2020)	04
2.	Member Science association	As per need of work
3.	Adviser of NCC	Time to time Guidance

(III) Extension and dissemination activities

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Visit to Annual NSS camp	4

2.	Subject Expert for CHB Interview at SCSCO	06
3.	Invited for poem reading on Marathi day	01
4.	Subject expert for CAAS at sub campus Osmanabad	08
5.	Subject expert for CAAS at Jawahar College,Anadur and A.S.C.College,Naldurg.	16

Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.

(I)Administrative responsibility

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Admission Committee	30
2.	Time table committee	04
2.	Nodal officer of NIRF Committee	20

(II) Participation in

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Student's Traditional day	2
2.	Chair person for national seminar on advance Technology in agriculture and husbadary organized by Bapurao patil college,Angar,Dist.Solapur,on 25.01.2019	04

Faculty participation in seminar/conference/workshop and Symposia during the year 2019-20

Sr. No.	Title of Seminar/conferences and symposia	Organized agency and Name of the Institute where it was organized	Date of participation	Level International /National/State	Nature of participation Oral/Poster/Only participation /Resource Person	Google drive link for view certificate
1.	National Seminar on Covid pandemic	Dhonde college,Kada	30/04/2020	National	Participants	https://drive.google.com/file/d/15fDQAPrOrayNRpt9PXzfKUDx2OC3InID/view?usp=sharing
2.	International webinar	saurashtra University Rajkot	5-6	Internati	Participant	https://drive.google.com/file/d/1GK1pfm4vwq_JB0p4S4KKAWNUkBVqN6Zb/view?

	on impact of covid	,Gujarat	May2020	onal	s	usp=sharing
3.	National webinar on Birds connect our life	Poona Colege,Pune	9/05/2020	National	Participant s	https://drive.google.com/file/d/1nKzQHO6xU7JeJGOWBgo2e6i134CI8o5f/view?usp=sharing
4.	One day national level webinar on research Ethics'	Indraraj College,Sillod	10/05/2020	National	Participant s	https://drive.google.com/file/d/12rt_ynKIzpz3GpkJwL7Yx9NmYpB49AnN/view?usp=sharing
5.	International e-conference on effect of covid on higher education	Govt.Institute of Science and Humanities Amravati Vidarbha	15-17 May 2020	Internati onal	Participant s	https://drive.google.com/file/d/1eStGZGw_pB9wLqMuGXKckdWIb7Atbgk-/view?usp=sharing
6.	National webinar on Virology	by Muktanad College,Gangapur	18/05/2020	National	Participant s	https://drive.google.com/file/d/1vBF7VBzkBocMnmIZHN4sR8kWgc8eXzl/view?usp=sharing
7.	Workshop on Learning management	Jawahar College,Anadur	21/05/2020	State	Participant s	https://drive.google.com/file/d/1lamyfrZuI4EKwd_0s95a3oZ8xuj0f_ke/view?usp=sharing
8.	National webinar on immunity and its fuction	Phulsingh naik College,Pusad	26/05/2020	National	Participant s	https://drive.google.com/file/d/1LHr5iVxfKP8_UdwIo5kaTZ_N35ryKdW4/view?usp=sharing
9.	National webinar on Home examination	Jawahar College,Anadur	3/06/2020	National	Participant s	https://drive.google.com/file/d/13yMrJ7MyR5klRzmkZT_XZkoMYMprmgik/view?usp=sharing

C. Professional development activities

Sr. No.	Nature of Activity	Actual hours spent per academic
1	Group discussion among the students	12

List of Students Adopted under Mentor Mentee Scheme during the Year (18 Students)2019-20

Sr. No.	Nature of Mentee Students	Class	Contact Number	E-mail
1.	Jadhav Abhishek Anand	B.Sc.I	8747876475	abhishekjadhav2515@gmail.com

2.	Mugale Madhav Vijay	B.Sc.I	7517380257	madhavn011@gmail.com
3.	Patil Vaibhav Vishwnath	B.Sc.I	7840967515	vaibhavpatil7515#gmail.com
4.	More Sukeshani Dnyaneshwar	B.Sc.I	7620890308	sukeshanimore05#gmail.com
5.	Survase Abhishek Balasaheb	B.Sc.I	9823053724	abhib5315#gmail.com
6.	Kumbhar Aishwarya Vitthal	B.Sc.I	9665235591	aishwaryakumbhar261@gmail.com
1.	Ghate Divya Rajendra	B.Sc.II	766636231	divyaghate2001@gmail.com
2.	Nikam Radha Satis	B.Sc.II	9356415077	Radha9623410711#gmail.com
3.	Somvanshi Jyoti Tanaji	B.Sc.II	8262042022	Jyoti8766844245@gmail.com
4.	Dumane Pavan Mahadev	B.Sc.II	9359958897	Dumanepavan123@gmail.com
5.	Saluke Vikas Venkat	B.Sc.II	9561307819	vikeysalunke1920@gmail.com
6.	Shanedivan Sadid V.	B.Sc.II	87666844245	Shahidshaikh22122000@gmail.com
1.	Tolnure Pratiksha Prakash	B.Sc.III	8669523823	tolnurepratiksha@gmail.com
2.	Kamble Poornima Abhimanyu	B.Sc.III	7058319263	poornimakamble68@gmail.com
3.	Chavan Jyoti Vinod	B.Sc.III	7822967500	wwwjyotichavan962@gmail.com
4.	Gaikwad Ashwini Ram	B.Sc.III	-	ag1999ram@gmail.com
5.	Suryawanshi Kajal Ashok	B.Sc.III	7038063682	kajalsuryawanshi069@gmail.com
6.	Murshed Tabsum Ladensha	B.Sc.III	8530083608	ladenshamurshed@gmail.com

List of Students Advance and Slow Learner 2019-20

Sr. No.	Nature of Mentee Students	Advance/ Slow	Class	Contact Number	E-mail
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1	BHOSALE PRIYANKA SHIVAJI	slow	B.Sc.I	8688939143	
2	PATIL SUPRIYA SUDHIR	slow	B.Sc.I	09008617013	
3	JADHAV PRATIKSHA KIRAN	slow	B.Sc.I	8431100159	
4	JADHAV ABHISHEK ANAND	Advance	B.Sc.I	8747876475	abhishekjadhav2515@gmail.com
5	MUGALE MADHAV VIJAY	Advance	B.Sc.I	7517380257	madhavn011@gmail.com
6	PATIL VAIBHAV VISHWNATH	Advance	B.Sc.I	7840967515	vaibhavpatil7515#gmail.com
7	RATHOD KAJAL VILAS	slow	B.Sc.II	8007255121	
8	CHAVAN DIPAK DILIP	slow	B.Sc.II	9741071207	
9	MANE CHETAN NARENDRA	slow	B.Sc.II	9960334043	
10	DUMANE PAVAN MAHADEV	Advance	B.Sc.II	9359958897	Dumanepavan123@gmail.com
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14	PAWAR ROHIT ARVIND	slow	B.Sc.III	9130555914	
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17	KAMBLE POORNIMA ABHIMANYU	Advance	B.Sc.III	7058319263	poornimakamble68@gmail.com
18	CHAVAN JYOTI VINOD	Advance	B.Sc.III	7822967500	wwwjyotichavan962@gmail.com

CATEGORY: III

RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Impact Factor, if any	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.	Research gate link
1	Biology and biometry of Bracon hebatorymenoptera:braconodae)an ectoparasitoids of Helicoverpa armigera Hubner	Purukala	0971-2143	5.60 https://drive.google.com/file/d/1wI50gfZXaJGn_n8skdk_Nz3-tWw3phYV/view?usp=sharing	1	Principle	328-336	https://www.researchgate.net/publication/349215985/Biology_and_Biometry_of_Bracon_Hebator_Say_Hymenoptera_Braconidae_An_Ectoparasitoid_of_Helicoverpa_Armigera_Hubner

III. Published Papers in Refereed Journals as notified by the UGC*

Published Papers in Other Reputed Journals as notified by the UGC*

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Impact Factor, if any	No. of Co-authors	Whether principal author/ corresponding author/guide	Page No.

Publications other than journal articles (books, chapters in books)

Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.

III. Research Projects:

Sponsored Projects

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)	Page No.

Consultancy Projects (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.

Projects Outcome/Output: Patent / Technology transfer / Product process

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.

III D Research Guidance:

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Page No.

Fellowships, Awards and Invited lectures delivered in conferences / seminars

III E (i) Fellowships/ Awards

Sr. No.	Fellowship/ Award	Year	Level International/ National/ University	Award Academic Body / Association	Page No.

Invited lectures at International/National/State / University Invited lectures

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national	Page No.
1.	Envoronmetal problems with special aspect of Global warming.	Conservation of Environment seminar,on 16.2.2019.	A.S.C.College, Naldurg,Dist.Osmanabad	Regional	

Papers presented at International/National/State / University

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national/ state or University level	Page No.
1					

III Development of e-learning delivery process/material

Content/module Link- Please see Criteria-I

UNDERTAKING

I Dr.Pawar Chandrakant Vishnupant undertake that the information provided is correct.

Place: Omerga

Date:

Signature of faculty with Designation

Place: Omerga

Date:

Signature Head of Department

Place: Omerga

Date:

Principal