

Bharat Shikshan Sanstha's
SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA
ANNUAL SELF APPRAISAL

ACADEMIC YEAR 2019-20

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :- **CHANDRASEN DATTATRAYA KARE**
2. Department :- **English**
3. Current Designation & Grade Pay :- **Associate Professor- Grade Pay-9000**
4. Date of last Promotion :- **05-12-2020**
5. Which position and grade pay are you an applicant under CAS? **Professor**
6. Date of eligibility for promotion :- **05 -12- 2023**
7. Address (With Pin Code) :- **Ausa-Barshi Ring Road, Near Ravishankar School,Gopal Nagar,Latur-413531**
8. Mob.No.- **7276863713** Email: **karechandrasen@gmail.com**
9. **Academic Qualifications** (from S.S.C. till post graduation) :-

Exam	Name of Board / University	Year of passing	% of marks obtained	Division /Class / Grade	Special/ Optional Subject
S.S.C.	Aurangabad	Oct-1997	Marathi, Hindi, English, Mathematics, Science & Social Sciences	412	750
Higher Secondary	Latur	Feb-2000	English, Hindi, Pol. Science, Sociology' Philosophy & Economics	413	600
Bachelor's Degree	S.R.T.M.U. Nanded	M/A 2003	English, Sociology & Pub. Administration	1511	2500
Master's Degree	S.R.T.M.U. Nanded	M/A/2005	English	1031	1700
SET	University of Pune, Pune	Jan-2006	English	---	--
Ph.D.	S.R.T.M.University, Nanded	August 2016	English		

10. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil			

Ph.D.	Images of Childhood in the Novels of Charles Dickens and Mulk Raj Anand: A Comparative Study	02 August 2016	S.R.T.M.University, Nanded
D. Litt.			

10. Appointments held prior to joining this institution

Designation	Name of Employer	Date of		Salary With Grade Pay	Reason of Leaving
		Joining	Leaving		

11. Posts held after appointment at this institution:-

Designation	Department	Date of actual Holding		Grade
		From	To	
Assistant Professor	English	28-08-2006	Till Date	

12. Period of teaching experience:

P.G. Classes (in years) :- 10 years

U.G. Classes (in years) :- 14 years

13. Research Experience excluding years spent in M. Phil / Ph. D (in years):- 09 Years

M. Phil: --

Ph. D.: 06 years

14. Fields of Specialization under the Subject / Discipline: **Indian Writing In English**

15. Fields of Specialization under the Subject / Discipline: **Indian Literature**

16. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.

Name of the	Place	Duration	Sponsoring Agency

Course/ Summer School			
Orientation Programme	HP University, Shimala	23.02.2009 to 21.03.2009	UGC, New Delhi
Refresher Course	Rajasthan University, Jaipur	17.12.2012 to 05.01.2013	UGC, New Delhi
Refresher Course	Calicut University, Calicut	14-10-2016 to 03-11-2016	UGC, New Delhi
Short Term Course	HRDC, MAANU, Hyderabad	26-11-2018 to 01-12-2018	UGC, New Delhi
Short Term Course	HRDC, Goa University, Goa	17-12-2019 to 23-12-2019	UGC, New Delhi

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/hours engaged per annum
				Per week	Per annum	
1.	BA-I (Comp.) B-VI	UG	Lecture	05	160	145
2.	BA-I (Opt.Eng.)	UG	Lecture	03	96	90
3.	BA-II (Comp.Eng.) B-VI	UG	Lecture	03	96	88
4.	BA-II (Opt.Eng.)	UG	Lecture	02	64	58
5.	BA-III (Main)	UG	Lecture	04	64	128
6.	B.Com. I	UG	Lecture	05	160	146
7.	B.Sc.-I	UG	Lecture	02	64	58

Classroom teaching (including lectures, seminar) in excess of UGC norms (As per allocation)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/ hours engaged per annum
				Per week	Per annum	

Tutorials and Practical's, Field work, Project Supervision (Actual as per student attendance register)

Sr. No.	Course/ Paper	Level	Mode of Teaching*	No. of Periods/hours allotted		No. of Periods/ hours engaged per annum
				Per week	Per annum	

Examination duties -

Sr. No.	Type of Duties	Dates from - to	Actual Hours spent
01.	Invigilator	10-10-2019 to 22-11-2019 (First Term)	04
		09-10-20 to 22-10-2020 (Second Term)	04

Innovative Teaching -

--	--	--	--

Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year

Appointment on BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design committee	Date of Work / meetings

The Courses that include experiential learning through project work/field work/internship during the year

Program name	Name of the Course that include experiential learning through project work/field work/internship	Name of the student studied course on experiential learning through project work/field work/internship

Number of students undertaking project work/field work/ internships under your Guidance (Other than M. Phil –Ph. D.) during the year

Name of the students undertaking project work/field work/internship	Title of the Project

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)

Student related Co-curricular, extension and field based activities.

(I) Discipline related co-curricular activities organized

Sr. No.	Nature of Activity	Actual hours spent per academic year
01.	Course Coordinator- Soft Skill Development Course	120

(II) Other co-curricular activities

Sr. No.	Nature of Activity	Actual hours spent per academic year

III. Extension and dissemination activities

Sr. No.	Nature of Activity	Actual hours spent per academic year

Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.

(A)Academic and Administrative responsibility

Sr. No.	Nature of Activity	Actual hours spent per academic year
1.	Member of the Admission Committee	100
2.	Member of the NAAC (Criterion-V)	30
3.	Member of the Placement Cell	25
4.	Member of the Feedback Committee	12
5.	.Attended a five-day Youth Festival at the University from 21 Nov.2019 to 24 Nov.2019	168
6.	Member of the Cultural Department	70
7.	. Attended a 7-Day NSS Camp at Kadamapur (Omerga) from 18-01-2020 to 25-01-2020	170

B. Professional development activities

Sr. No.	Nature of Activity	Actual hours spent per academic year

List of Students Adopted under Mentor Mentee Scheme during the Year 2019-20 (18 Students)

Sr. No.	Name of Mentee Students	Class	Contact Number	E-mail
1.	Randive Renuka Suresh	BA-I	9860527449	randiverenuka255@gmail.com
2.	Randive Ganesh Suresh	BA-I	9860527449	randiveganesh785@gmail.com
3.	Kambale Aman Dhanraj	BA-I	8485017564	amankambale@gmail.com
4.	Gavade Pooja Shivraj	BA-I	8806218111	gavadepooja04@gmail.com
5.	Mane Aditi Kishor	BA-I	9764250709	aditimane8003@gmail.com
6.	More Abhishak Shankar	BA-I	9309773002	Abhi24729@gmail.com
7.	Babhalsure Sonali Govind	BA-II	7350881077	
8.	Ghante Laxmi Prabhakar	BA-II	7249491723	
9.	Gaikwad Pallavi Madhukar	BA-II	9881535538	rkadpallavig@gmail.com
10.	Suryawanshi Vishnu Lahu	BA-II	9309857132	
11.	Suryawanshi Lahu Anant	BA-II	9766523648	

12.	Sarpe Arpita Shridhar	BA-II	9156235996	sarpearpita@gmail.com
13.	Surwase Shankar Pratap	BA-III	8805395518	shankar24@gmail.com
14.	Dhone Makaji Tatyrao	BA-III	8999391278	makajidhone45@gmail.com
15.	Gaikwad Rajnandini Sudhakar	BA-III	9730658179	
16.	Gaikwad Dhananjay Bhim	BA-III	7798236913	Dhananjaygaikwad358@gmail.com
17.	Bhange Mayavati Laxman	BA-III	9145401507	
18.	Sontakke Sandhyarani	BA-III	8600710107	sandhyaranisontakke23@gmail.com

List of Students: - Advance and Slow Learners

Sr. No.	Name of Mentee Students	Advance/ Slow	Class	Contact Number	E-mail
1.	Randive Renuka Suresh	Slow	BA-I	9860527449	randiverenuka255@gmail.com
2..	Randive Ganesh Suresh	Advance	BA-I	9860527449	randiveganesh785@gmail.com
3.	Gavade Pooja Shivraj	Advance	BA-I	8806218111	gavadepooja04@gmail.com
4.	Mane Aditi Kishor	Advance	BA-I	9764250709	aditimane8003@gmail.com
5.	Gaikwad Pallavi Madhukar	Advance	BA-II	9881535538	rkadpallavig@gmail.com
6.	Sarpe Arpita Shridhar	Slow	BA-II	9156235996	
7.	Bhange Mayavati Laxman	Advance	BA-III	9145401507	
8.	Sontakke Sandhyarani	Advance	BA-III	8600710107	Sandhyaranisontakke23@gmail.com
9.	Surwase Shankar Pratap	Slow	BA-III	8805395518	Shankar24@gmail.com

CATEGORY: III

RESEARCH AND ACADEMIC CONTRIBUTIONS

III. Published Papers in Refereed Journals as notified by the UGC*

The research papers in the Journals notified on UGC website during the year

Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link to the recognition in UGC enlistment of the Journal

The research papers other than in the Journals notified on UGC website during the year:2019-20

Sr .N o.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN number	Link
1.	Start Up India: A New Incubation Center of India	Dr Kare C D & Dr V N Hissal	English/Economics	Interlink Research Analysis (UGC Approved, Refereed & Peer Reviewed Research Journal) Vol.I Issue-XX (July 2019 to Dec.2019)	ISSN 0976-0377	https://www.researchgate.net/publication/349365480_Start_Up_India_A_New_Incubation_Centre_of_India
2.	Importance of English Communication in the Present Scenario	Dr Kare C D	English	Aayushi Int.Interdisciplinary Research Journal (Peer-Reviewed & Indexed Journal) Issue-64	January-2020	ISSN 2349-638x	
3.	Required Elements for Quality in Education	Dr Kare C D	English	Our Heritage (UGC Care Listed Journal)	08 February 2020		https://www.researchgate.net/publication/349456883_Our_Heritage
4.	Subjugation of Women in Manjula Padmanabhan's <i>Lights Out</i>			Studies in Indian Place Names(UGC Care Journal) Vol.-40 Issue-15	24-25 February 2020	ISSN 2394-3114	https://www.researchgate.net/publication/349456966_Subjugation_of_Women_in_Manjula_Padmanabhan's_Lights_Out

The books and chapters in edited volumes/books published in national/International

S. N.	Name of the teacher	Title of the book/chapters published	National / International	ISBN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

The books and chapters in edited volumes/books published and papers published in national/

Sl. No.	Name of the teacher	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	ISSN number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

The Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year

Sl. No.	Title of the collaborative activity	Name of the collaborating agency with contact details	Name of the participant	Year of collaboration	Duration	Nature of the activity	Link to the relevant document

III. Research Projects:

Sponsored Projects

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)
1					

Consultancy Projects (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

Sr. No.	Title	Agency	Year completion	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.

1						
---	--	--	--	--	--	--

Projects Outcome/Output: Patent / Technology transfer / Product process

Sr. No.	Name of the Project	Funding Agency	Whether Co-PI	Amount Mobilized (Rs. Lakh)	Page No.
1					

III D Research Guidance:

Sr. No.	Name of Research Student	Registration date	Date of Thesis Submitted/ W-I-Progress	Date of Degree awarded

Completed Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc.

Name of teacher who attended	Title of the program	Duration (from – to) (DD-MM-YYYY)

Fellowships, Awards and Invited lectures delivered in conferences / seminars

III. E (i) Fellowships/ Awards

Sr. No.	Fellowship/ Award	Year	Level International/ National/ State/ University	Award Academic Body / Association	Page No.
1					

Invited lectures at International/National/State / University Invited lectures

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national	Page No.
1					

Papers presented at International/National/State / University

Sr. No.	Title of Lecture/ Academic session	Title of Conference/ Seminar	Organized by	Whether international/ national/ University level	Page No.
1					

III Development of e-learning delivery process/material

Content / Module	Link
1	

UNDERTAKING

I **Dr Kare C D** undertake that the information provided is correct.

Place: Omerga

Signature of faculty with Designation

Place: Omerga

Signature Head of Department

Place: Omerga

Principal

Remarks by Management Committee under Internal Academic Audit

2) _____

3) _____