

**Bharat Shikshan Sanstha's**  
**SHRI CHHATRAPATI SHIVAJI COLLEGE, OMERGA**  
**ANNUAL SELF APPRAISAL**

**ACADEMIC YEAR 2019-20**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters) :- **Dr. PADAMPALLE ASHOK SHANKARRAO**
2. Department :- **Physics**
3. Current Designation & Grade Pay :- **Assistant Professor, Stage-12**
4. Date of last Promotion :- **16/12/2017**
5. Which position and grade pay are you an applicant under CAS? **Associate Professor**
6. Date of eligibility for promotion :- **16/12/2020**

7. Address (With Pin Code) :- **Dr. Ashok Shankarrao Padampalle,**

**192/1, Karle Plot,**

**Backside of Antubali Auditorium,**

**Omerga. Tq. Omerga.**

**Dist. Osmanabad. Pincode-413606**

8. Telephone No:- 9421356683 Email: [aspadampalle@yahoo.com](mailto:aspadampalle@yahoo.com)

9. **Academic Qualifications** (from S.S.C. till post graduation) :-

| <b>Exam</b> | <b>Name of Board / University</b> | <b>Year of passing</b> | <b>% of marks obtained</b> | <b>Division /Class / Grade</b> | <b>Special/ Optional Subject</b>               |
|-------------|-----------------------------------|------------------------|----------------------------|--------------------------------|--|
| S. S. C.    | Divisional Board Aurangabad.      | 1990                   | 68                         | First                          | Mar., Hin., Eng., Maths, Soc. Sci. & Science   |
| H. S. C.    | Divisional Board Aurangabad.      | 1992                   | 84                         | First                          | English, Physics, Chemistry, Math, Electronics |
| B. Sc.      | Dr. B. A. M. U., Aurangabad.      | 1995                   | 68.73                      | First                          | Physics, Electronics, Maths                    |
| M. Sc.      | Dr. B. A. M. U., Aurangabad.      | 1997                   | 62.25                      | First                          | Physics (Electronics)                          |

|       |                           |      |      |                         |                           |
|-------|---------------------------|------|------|-------------------------|---------------------------|
| B. Ed | S. R. T. M. U.,<br>Nanded | 1998 | ---- | O Grade,<br>Distinction | Maths & Science<br>method |
|-------|---------------------------|------|------|-------------------------|---------------------------|

10. Research Degree(s)

| Degrees  | Title  | Date of award | University                              |
|----------|--|---------------|---|
| M. Phil  | Investigations on Physical Properties of<br>some Substituted Ferrites.                         | 16-12-2007    | Alagappa University,<br>Karaikuddi (TN) |
| Ph.D.    | Characterization, Electrical and<br>Magnetic Properties of some Substituted<br>Spinel Systems. | 20-09-2010    | Dr. B. A. M. U.<br>Aurangabad.          |
| D. Litt. | ----   | ----          | ----                                    |

10. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of |         | Salary<br>With<br>Grade Pay | Reason of<br>Leaving |
|-------------|------------------|---------|---------|-----------------------------|----------------------|
|             |                  | Joining | Leaving |                             |                      |
| -----       | -----            | -----   | -----   | -----                       | -----                |

11. Posts held after appointment at this institution: -

| Designation            | Department | Date of Joining |            | Grade Pay/Pay<br>matrix Level         |
|------------------------|------------|-----------------|------------|---------------------------------------|
|                        |            | From            | To         |                                       |
| Clock Hour Basis       | Physics    | 01-08-1999      | 30-09-2003 | Fixed Pay                             |
| Contract Basis         | Physics    | 01-10-2003      | 04-05-2008 | Fixed Pay-8000                        |
| Assistant<br>Professor | Physics    | 05-05-2008      | 15-12-2012 | (15600-39100) Grade<br>Pay 6000       |
| Assistant<br>Professor | Physics    | 16-12-2012      | 15-12-2017 | (15600-39100) Grade<br>Pay 7000       |
| Assistant<br>Professor | Physics    | 16-12-2017      | Till date  | (15600-39100) Grade<br>Pay 8000/AL 12 |

12. Period of teaching experience:

P.G. Classes (in years) : - 16 years

U.G. Classes (in years) : - 16 years

13. Research Experience excluding years spent in M. Phil / Ph. D (in years): -

**M. Phil: - 12 years**

**Ph. D.: - 09 years**

14. Fields of Specialization under the Subject / Discipline: **Electronics**

15. Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended so far.

| Name of the Course / Summer School | Place                    | Duration        | Sponsoring Agency |
|------------------------------------|--------------------------|-----------------|-------------------|
| Workshop on e-content development  | 11.05.2020 to 16.05.2020 | 07 days 1 week) | HRDC, DAV Indore  |

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**a. Direct teaching**

| Sr. No. | Course/ Paper     | Level | Mode of Teaching * | No. of Periods/hours allotted |           | No. of Periods/hours engaged per annum |
|---------|-------------------|-------|--------------------|-------------------------------|-----------|--|
|         |                   |       |                    | Per week                      | Per annum |  |
| 1       | B. Sc. I & II Sem | UG    | L                  | 03                            | 90        | 85                                     |
| 2       | B. Sc. V & VI Sem | UG    | L                  | 03                            | 90        | 84                                     |

**i. Classroom teaching** (including lectures, seminar) in excess of UGC norms (As per allocation)

| Sr. No. | Course/ Paper           | Level | Mode of Teaching * | No. of Periods/hours allotted |           | No. of Periods/hours engaged per annum |
|---------|-------------------------|-------|--------------------|-------------------------------|-----------|--|
|         |                         |       |                    | Per week                      | Per annum |  |
| 1       | M. Sc. Sem. I (PHY-401) | P. G. | L                  | 04                            | 60        | 50                                     |
| 2       | M. Sc. Sem IV (PHY-413) | P. G. | L                  | 04                            | 60        | 50                                     |

**Tutorials and Practical's, Field work, Project Supervision** (Actual as per student attendance register)

| Sr. No. | Course/ Paper                            | Level | Mode of Teaching* | No. of Periods/hours allotted |           | No. of Periods/hours engaged per annum |
|---------|--|-------|-------------------|-------------------------------|-----------|--|
|         |  |       |                   | Per week                      | Per annum |  |
| 1       | B. Sc. I & II Sem. Physics & Electronics | U.G.  | P                 | 09                            | 270       | 245                                    |
| 2       | B. Sc. V & VI Sem. Physics               | U.G.  | P                 | 09                            | 270       | 245                                    |
| 3       | M. Sc. III & IV Sem.                     | P.G.  | P                 | 06                            | 180       | 165                                    |

#### Examination duties -

| Sr. No. | Type of Duties  | Dates from - to | Actual Hours spent |
|---------|---|-----------------|--------------------|
| 1       | Internal examiner for B. Sc. III <sup>rd</sup> year Physics practical exam                          | 02-09/03/2020   | 08                 |
| 2       | Internal examiner for M. Sc. IVth semester Physics practical exam                                   | 19-22/09/2020   | 04                 |
| 3       | UG-CAS center SKM Gunjoti   | 07- 19/11/ 2019 | 13                 |
| 4       | External examiner for M. Sc. I <sup>st</sup> Semester physics practical at SMP College, Murum, from | 27-28/11/2019   | 02                 |
| 5       | External examiner for M. SC. 3 <sup>rd</sup> Semester physics practical at SMP College, Murum, from | 02-03/12/ 2019  | 02                 |
| 6       | External examiner for B. Sc. III <sup>rd</sup> year Physics practical exam SMP College, Murum.      | 10-14/03/2020   | 05                 |

#### Innovative Teaching -

| Sr. No. | Nature of Activity                        | Actual hours spent per academic year |
|---------|---|--------------------------------------|
| 1       | Use of ICT for B. Sc. I and II Semester   | 20                                   |
| 2       | Use of ICT for B. Sc. V and VI Semester   | 20                                   |
| 3       | Updating of subject content by e-learning | 15                                   |

**Appointment as BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design during the year**

| <b>Appointment on BoS/ Senate/ Paper Setter / Evaluation / Curriculum Design committee</b>               | <b>Date of Work / meetings</b> |
|--|--------------------------------|
| BOS member of vocational Electronics   | ----                           |
| B. Sc. III <sup>rd</sup> and IV <sup>th</sup> semester Electronics paper setting on Oct/Nov-2019 from    | 03-04/10/2019.                 |
| MCQ pattern B. Sc. III <sup>rd</sup> and IV <sup>th</sup> semester Electronics paper setting summer-2020 | Online                         |
| MCQ pattern M. Sc. I and IV <sup>th</sup> semester Physics paper setting summer-2020                     | Online                         |

**The Courses that include experiential learning through project work/field work/internship during the year**

| <b>Program name</b> | <b>Name of the Course that include experiential learning through project work/field work/internship</b> | <b>Name of the student studied course on experiential learning through project work/field work/internship</b> |
|---------------------|---|---|
| ----                | ----  | ----  |
| ----                | ----  | ----  |
| ----                | ----  | ----  |

**Number of students undertaking project work/field work/ internships under your Guidance ( Other than M. Phil –Ph. D.) during the year**

| <b>Name of the students undertaking project work/field work/internship</b> | <b>Title of the Project</b> |
|--|-----------------------------|
| ----   | ----                        |
| ----   | ----                        |
| ----   | ----                        |
| ----   | ----                        |

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (Year wise)**

**Student related Co-curricular, extension and field based activities.**

**(I) Discipline related co-curricular activities organized**

| <b>Sr. No.</b> | <b>Nature of Activity</b> | <b>Actual hours spent per academic year</b> |
|----------------|---------------------------|---|
| <b>1</b>       | ----                      | ----  |
| <b>2</b>       | ----                      | ----  |

**(II) Other co-curricular activities**

| <b>Sr. No.</b> | <b>Nature of Activity</b> | <b>Actual hours spent per academic year</b> |
|----------------|---------------------------|---|
|                | ----                      | ----  |
|                | ----                      | ----  |

**(III) Extension and dissemination activities**

| <b>Sr. No.</b> | <b>Nature of Activity</b>   | <b>Actual hours spent per academic year</b> |
|----------------|---|---|
| <b>1</b>       | Worked as examiner in Taluka level science exhibition at Gunjoti. | <b>10</b>                                   |
| <b>2</b>       | Participated in AIDs Rally  | <b>04</b>                                   |
| <b>3</b>       | Participated in National Integration                              | <b>03</b>                                   |
| <b>4</b>       | Community work as Peace   | <b>05</b>                                   |
| <b>5</b>       | Human Rights  | <b>10</b>                                   |

**Contribution to Corporate Life and Management of the department and Institution through participation in academic and administrative committees and responsibilities.**

**(A) Academic and Administrative responsibility**

| <b>Sr. No.</b> | <b>Nature of Activity</b>  | <b>Actual hours spent per academic year</b> |
|----------------|--|---|
| <b>1</b>       | Co-Ordinator of NAAC IV <sup>th</sup> Criteria (Infrastructure and Learning Resources) | <b>60</b>                                   |
| <b>2</b>       | Conducted Carrier counseling for B. Sc & M.Sc. students.                               | <b>04</b>                                   |
| <b>3</b>       | Member of admission Committee  | <b>60</b>                                   |
| <b>4</b>       | Chairman of Practical examination time table   | <b>10</b>                                   |
| <b>5</b>       | Member of time table committee   | <b>06</b>                                   |
| <b>6</b>       | Conducted Student seminar of M. Sc. Students.  | <b>03</b>                                   |
| <b>7</b>       | Worked as presiding officer in Parliamentary elections-2019.                           | <b>36</b>                                   |

## B. Professional development activities

| Sr. No. | Nature of Activity   | Actual hours spent per academic year |
|---------|--|--------------------------------------|
| 1       | Participated in the online course “Basics of Quantum Mechanics”, conducted by IIT Kanpur From 15/08/2019 to 18/11/2019                                     | 90                                   |
| 2       | Hands on training on solar study lamp assembly conducted by IITBX from 01/05/2019 to 31/12/2019  | 30                                   |
| 3       | Participated in International conference on “Smart materials and Nanotechnology”, SKN Pandharpur form 02-04/01/2020  | 16                                   |
| 4       | Participated in national conference on “Recent Trends in Physics, Chemistry and Mathematics”, Organized by S S Mahavidyalaya Majalgaon on 04/02/2020.      | 08                                   |
| 5       | One-week National online faculty development program on ICT tools from effective teaching learning from 27/04/2020 to 02/05/2020 conducted by SRTMU Nanded | 50                                   |
| 6       | Participated in the online course “Advanced course on special theory of relativity”, conducted by IIT Kanpur From 26/01/2020 to 19/05/2020                 | 90                                   |
| 7       | Participated in the online course “Learning Physics through simple experiments”, conducted by IIT Kanpur From 02/04/2020 to 10/06/2020                     | 90                                   |

## List of Students Adopted under Mentor Mentee Scheme during the Year (18 Students)

| Sr. No. | Name of Mentee Students        | Class     | Contact Number | E-mail                        |
|---------|--------------------------------|-----------|----------------|-------------------------------|
| 1       | Gadekar Pallavi Balaji         | B. Sc. I  | 9579799847     | gadekarpallavi 076@gmail.com  |
| 2       | Jamadar Shubhangi Chandrakant  | B. Sc. I  | 7776833039     | jamadarshubhangi123@gmail.com |
| 3       | Sonkamble Shrikurshna Kamlakar | B. Sc. I  | 9370777024     | sk.sonkamble@gmail.com        |
| 4       | Illale Sarita Subhash          | B. Sc. I  | 8999903510     | isuvarna673@gmail.com         |
| 5       | Gaikwad Supriya Panchasil      | B. Sc. I  | 9021374351     | sg231448@gmail.com            |
| 6       | Koli Swati Sanjay              | B. Sc. I  | 7709351162     | swatikoli390 @gmail.com       |
| 7       | Miss. Bokade Smita Gajendra    | B. Sc. II | 8263006344     | smitabokade0209 @gmail.com    |
| 8       | Miss. Auti Amisha Javeed       | B. Sc. II | 7888221729     | amishaauti16 @gmail.com       |
| 9       | Miss. Mane Snehal Balaji       | B. Sc. II | 7057900483     | snehalmane136 @gmail.com      |

|           |                                  |            |            |                               |
|-----------|----------------------------------|------------|------------|-------------------------------|
| <b>10</b> | Miss. Mulla Naushad Vajeer       | B. Sc. II  | 7083041192 | mullanaushad01@gmail.com      |
| <b>11</b> | Miss. Algude Ashwini Sayaji      | B. Sc. II  | 7038152243 | alagudeashwini@gmail.com      |
| <b>12</b> | Miss. Gaikwad Kranti Vinayak     | B. Sc. II  | 9921660967 | krantig12@gmail.com           |
| <b>13</b> | Miss. Wadadare Tejshri Apparao   | B. Sc. III | 9970556853 | Wadadaretejshri1999@gmail.com |
| <b>14</b> | Miss. Gaikwad Asmita Rajendra    | B. Sc. III | 9136171787 | Asmitagaikwad961@gmail.com    |
| <b>15</b> | Miss. Birajdar Titiksha Eknath   | B. Sc. III | 8605579717 | Birajdarte1998@gmail.com      |
| <b>16</b> | Miss. Gaikwad Rupali Dnyaneshwar | B. Sc. III | 9112422641 | Gaikwadrupali1999@gmail.com   |
| <b>17</b> | Miss. Patil Shradha Nagnath      | B. Sc. III | 7875284710 | shradhapatiln@gmail.com       |
| <b>18</b> | Miss. Jagtap Prajkta Balaji      | B. Sc. III | 7387110621 | Jagtapprajakta87@gmail.com    |

#### List of Students Advance and Slow Learner

| <b>Sr. No.</b> | <b>Name of Students</b>      | <b>Advance/ Slow</b> | <b>Class</b> | <b>Contact Number</b> | <b>E-mail</b> |
|----------------|------------------------------|----------------------|--------------|-----------------------|---------------|
| 1              | MANE AJAYKUMAR GOVINDRAO     | Slow                 | B. Sc. I     | 7972335418            |               |
| 2              | PALAMPALLE MAHESH SAHINDRA   | Advance              | B. Sc. I     | 9021039637            |               |
| 3              | JADHAV ROHIT RAMESH          | Slow                 | B. Sc. I     | 9579133077            |               |
| 4              | PATIL ABHAY SHIVAJI          | Advance              | B. Sc. I     | 7798047179            |               |
| 5              | LANGADE M HUSEN MAHEBOOB     | Slow                 | B. Sc. I     | 9766841351            |               |
| 6              | PANCHAL PANDHARINATH SOMLING | Advance              | B. Sc. I     | 9420477561            |               |
| 7              | MASHALKAR LAXMI SUNIL        | Advance              | B. Sc. I     | 7588936433            |               |
| 8              | BIRAJDAR BALKRUSHNA TANAJI   | Slow                 | B. Sc. I     | 9011140517            |               |
| 9              | PATIL PRATIKSHA VITTHAL      | Slow                 | B. Sc. I     | 7709123824            |               |
| 10             | KAMBLE KARUNA LAXMAN         | Advance              | B. Sc. I     | 9766728999            |               |



**CATEGORY: III****RESEARCH AND ACADEMIC CONTRIBUTIONS****III. Published Papers in Refereed Journals as notified by the UGC\***

The research papers in the Journals notified on UGC website during the year

| <b>Title of paper</b>   | <b>Name of the author/s</b>                    | <b>Dept. of the teacher</b>    | <b>Name of journal</b>  | <b>Year of publication</b> | <b>ISSN number</b> | <b>Link to the recognition in UGC enlistment of the Journal</b>   |
|---|--|--------------------------------|---|----------------------------|--------------------|---|
| Structural and Magnetic Studies on Pb <sup>4+</sup> Substituted Cobalt Ferrite System                                       | B K Labde, A S Padampalle and More N M         | <b>Physics and Electronics</b> | Inter. Journal of Scientific research in science & technology | July-Aug-2019              | ISSN: 2395-6011    | <a href="https://www.researchgate.net/publication/335461989_Structural_and_Magnetic_Studies_on_Pb4_Substituted_Cobalt_Ferrite_System">https://www.researchgate.net/publication/335461989_Structural_and_Magnetic_Studies_on_Pb4_Substituted_Cobalt_Ferrite_System</a>   |
| High Field Magnetization, AC Susceptibility and Thermoelectric Power Studies of Pb <sup>4+</sup> Substituted Nickel Ferrite | <b>Padampalle A S</b> , Labde B K and More N M | <b>Physics and Electronics</b> | Our Heritage (UGC Care Listed)                                | Feb-2020                   | ISSN: 0474-9030    | <a href="https://www.researchgate.net/profile/Ashok-Padampalle/publication/349143324_Our_Heritage_UGC_Care_Listed_High_Field_Magnetization_AC_Susceptibility_and_Thermoelectric_Power_Studies_of_Pb_4_Substituted_Nickel_Ferrite/links/6022adb9299bf1cc26b51f67/Our-Heritage-UGC-Care-Listed-High-Field-Magnetization-AC-Susceptibility-and-Thermoelectric-Power-Studies-of-Pb-4-Substituted-Nickel-Ferrite.pdf">https://www.researchgate.net/profile/Ashok-Padampalle/publication/349143324_Our_Heritage_UGC_Care_Listed_High_Field_Magnetization_AC_Susceptibility_and_Thermoelectric_Power_Studies_of_Pb_4_Substituted_Nickel_Ferrite/links/6022adb9299bf1cc26b51f67/Our-Heritage-UGC-Care-Listed-High-Field-Magnetization-AC-Susceptibility-and-Thermoelectric-Power-Studies-of-Pb-4-Substituted-Nickel-Ferrite.pdf</a> |
| Electrical, Dielectric and Thermoelectric Power Studies Of Pb <sup>4+</sup> ions Substituted Cobalt Ferrites                | B K Labde, A S Padampalle and More N M         | <b>Physics and Electronics</b> | Our Heritage (UGC Care Listed)                                | Feb-2020                   | ISSN: 0474-9030    | <a href="https://www.researchgate.net/publication/349143328_Our_Heritage_UGC_Care_Listed_Electrical_Dielectric_And_Thermoelectric_Power_Studies_Of_Pb_4_Ions_Substituted_Cobalt_Ferrites_B_K_Labde_A_S_Padampalle_and_N_M_More">https://www.researchgate.net/publication/349143328_Our_Heritage_UGC_Care_Listed_Electrical_Dielectric_And_Thermoelectric_Power_Studies_Of_Pb_4_Ions_Substituted_Cobalt_Ferrites_B_K_Labde_A_S_Padampalle_and_N_M_More</a>   |

**The books and chapters in edited volumes/books published in national/International**

| S. N. | Name of the teacher | Title of the book/chapters published | National / International | ISBN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|-------|---------------------|--------------------------------------|--------------------------|-------------------------------|--|-----------------------|
| ---   | ---                 | ---                                  | ---                      | ---                           | ---  | ---                   |
| ---   | ---                 | ---                                  | ---                      | ---                           | ---  | ---                   |

**The books and chapters in edited volumes/books published and papers published in national/**

| Sl. No. | Name of the teacher | Title of the paper | Title of the proceedings of the conference | Name of the conference | National / International | ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|---------|---------------------|--------------------|--|------------------------|--------------------------|-------------------------------|--|-----------------------|
| ---     | ---                 | ---                | ---  | ---                    | ---                      | ---                           | ---  | ---                   |
| ---     | ---                 | ---                | ---  | ---                    | ---                      | ---                           | ---  | ---                   |

**The Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year**

| Sl. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Year of collaboration | Duration | Nature of the activity | Link to the relevant document |
|---------|-------------------------------------|---|-------------------------|-----------------------|----------|------------------------|-------------------------------|
| ---     | ---                                 | ---   | ---                     | ---                   | ---      | ---                    | ---                           |
| ---     | ---                                 | ---   | ---                     | ---                   | ---      | ---                    | ---                           |
| ---     | ---                                 | ---   | ---                     | ---                   | ---      | ---                    | ---                           |
| ---     | ---                                 | ---   | ---                     | ---                   | ---      | ---                    | ---                           |

**III. Research Projects:**

**Sponsored Projects**

| Type of project | Title | Agency | Year of completion | Whether Co-PI | Grant (Rs. Lakh) |
|-----------------|-------|--------|--------------------|---------------|------------------|
| <b>1</b>        | ---   | ---    | ---                | ---           | ---              |

**Consultancy Projects** (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively)

| Sr. No. | Title | Agency | Year of completion | Whether Co-PI | Amount Mobilized (Rs. Lakh) | Page No. |
|---------|-------|--------|--------------------|---------------|-----------------------------|----------|
| 1       | ---   | ---    | ---                | ---           | ---                         | ---      |

**Projects Outcome/Output: Patent / Technology transfer / Product process**

| Sr. No. | Name of the Project | Funding Agency | Whether Co-PI | Amount Mobilized (Rs. Lakh) | Page No. |
|---------|---------------------|----------------|---------------|-----------------------------|----------|
| 1       | ---                 | ---            | ---           | ---                         | ---      |

**III D Research Guidance:**

| Sr. No. | Name of Research Student | Registration date | Date of Thesis Submitted/ W-I-Progress | Date of Degree awarded |
|---------|--------------------------|-------------------|--|------------------------|
| ---     | ---                      | ---               | ---                                    | ---                    |
| ---     | ---                      | ---               | ---                                    | ---                    |
| ---     | ---                      | ---               | ---                                    | ---                    |

**Completed Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc.**

| Name of teacher who attended | Title of the program | Duration (from – to) (DD-MM-YYYY) |
|------------------------------|----------------------|-----------------------------------|
| ---                          | ---                  | ---                               |
| ---                          | ---                  | ---                               |
| ---                          | ---                  | ---                               |
| ---                          | ---                  | ---                               |

**Fellowships, Awards and Invited lectures delivered in conferences / seminars**

**III E (i) Fellowships/ Awards**

| Sr. No. | Fellowship/ Award | Year | Level International/ National/ State/ University | Award Academic Body / Association | Page No. |
|---------|-------------------|------|--|-----------------------------------|----------|
|         |                   |      |  |                                   |          |

|   |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|
| 1 | --- | --- | --- | --- | --- |
|---|-----|-----|-----|-----|-----|

**Invited lectures at International/National/State / University Invited lectures**

| Sr. No. | Title of Lecture/ Academic session | Title of Conference/ Seminar | Organized by | Whether international/ national | Page No. |
|---------|------------------------------------|------------------------------|--------------|---------------------------------|----------|
| 1       | ---                                | ---                          | ---          | ---                             | ---      |

**Papers presented at International/National/State / University**

| Sr. No. | Title of Lecture/ Academic session | Title of Conference/ Seminar | Organized by | Whether international/ national/ state or University level | Page No. |
|---------|------------------------------------|------------------------------|--------------|--|----------|
| 1       |                                    |                              |              |  |          |

**III Development of e-learning delivery process/material**

| Content / Module | Link |
|------------------|------|
| 1                |      |

**UNDERTAKING**

I **Dr. Ashok Shankarrao Padampalle** undertake that the information provided is correct.

Place: Omerga

Date:

Signature of faculty with Designation

Place: Omerga

Date:

Signature Head of Department

Place: Omerga

Date:

Principal

Evaluation Remarks by Management Committee under Internal Academic Audit

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_